

Receiving No. 27991

MORTGAGE RECORD 90

Reg. No. 4846
Fee Paid \$1.75

The World Co., Lawrence, Kansas

FROM
John William Mitchell, a single man
TO
The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 8th day of
May A.D. 1946, At 9:30 A.M.

Harold G. Best
Register of Deeds.

By _____ Deputy.

THIS INDENTURE, Made this 7th day of May in the year of our Lord nineteen hundred
forty six between John William Mitchell, a single man.

of Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said part Y of the first part, in consideration of the sum of
Seven Hundred Fifty and no/100 - - - - - DOLLARS
to him duly paid, the receipt of which is hereby acknowledged, has sold and by these presents does grant, bargain, sell
and Mortgage to the said part Y of the second part its heirs and assigns forever, all that tract or parcel of land situated in
the County of Douglas, and State of Kansas, described as follows, to-wit:

Lot No. Twenty Two (22) on Vermont Street, in the City of Lawrence

with all the appurtenances, and all the estate, title and interest of the said part Y of the first part therein. And the said
party of the first part
do es hereby covenant and agree that at the delivery hereof he is the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of
Seven Hundred Fifty and no/100 - - - - - Dollars, according to the terms of
one certain note this day executed and delivered by the said
party of the first part
to the said part Y of the second part.

and this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this
conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part Y of the
second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,
in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-
gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part Y making such sale, on
demand, to said party of the first part, his heirs and assigns

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set his hand and seal the day and
year first above written.

Signed, sealed and delivered in presence of John William Mitchell (SEAL)
(SEAL)

STATE OF KANSAS, } BE IT REMEMBERED, That on this 7th day of May
Douglas County } ss.

A.D. 1946 before me the undersigned a Notary Public in and for said County and State,
came John William Mitchell, a single man

to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowl-
edged the execution of the same.
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year
last above written.

(SEAL) My Commission expires Dec 31 1948 Pearl Elick Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created is discharged.
As Witness my hand, this _____ day of _____ A.D. 19 _____

Attest:

Release
 By note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created is discharged.
 (Copy held)
 The Douglas County Building and Loan Association