

The World Co., Lawrence, Kansas

FROM

Charles M. Horsley and his wife, Minnie M. Horsley
TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 17th day of

April A.D. 1946, At 8:51 A.M.

Harold A. Beck
Register of Deeds.

By _____ Deputy.

THIS INDENTURE, Made this 11th day of April In the year of our Lord nineteen hundred
forty six between Charles M. Horsley and his wife, Minnie M. Horsleyof _____ In the County of _____ and State of _____
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of
Four Thousand and no/100-----DOLLARS
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell
and Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in
the County of Douglas, and State of Kansas, described as follows, to-wit:Beginning at a point 1313.70 feet East of the Northwest corner of Section
Five (5), Township thirteen (13) South Range Twenty (20) East, thence
South 1281.50 feet to old hedge line, thence West 301.50 feet to stone
thence North 1281.50 feet to Section line, thence East 300.70 feet to
point of beginning, containing 8.34 acres, LESS the following: Beginning
at a point 1313.70 feet East of the Northwest corner of said section 5, Township
13, Range 20, thence South 823 feet, thence West 150.50 feet thence North 823
feet, thence East 150 feet to point of beginning containing 2.84 acres,with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said
parties of the first part hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.This grant is intended as a mortgage to secure the payment of ~~of said~~ Four thousand and no/100-----
Dollars, according to the terms of
one certain note this day executed and delivered by the said
parties of the first part
to the said party of the second partand this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this
conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the
second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,
in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-
gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on
demand, to said parties of the first part, their heirs and assignsIN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seals the day and
year first above written.

Signed, sealed and delivered in presence of

Charles M. Horsley

(SEAL)

Hubert F. Latmer

Minnie M. Horsley

(SEAL)

STATE OF KANSAS, } ss. BE IT REMEMBERED, That on this 13 day of April
County of Jackson, Missouri }A.D. 1946 before me, the undersigned _____ a Notary Public in and for said County and State,
came Charles M. Horsley and his wife, Minnie M. Horsley(SEAL) to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknow-
ledged the execution of the same.
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year
last above written.

My Commission expires 11-12 1949 Louis A. Harbin Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 1st day of May A.D. 1947

Attest:

*(Signature)**The Douglas County Building and Loan Association*
By *Paul Smith*
SecretaryThis release
was written
on the original
mortgageentered
this 13 day
of May
1947*Harold A. Beck*
Reg. of Deeds
Hubert F. Latmer
Deputy