

MORTGAGE RECORD 90

The World Co., Lawrence, Kansas

FROM

John William Mitchell, a single man

TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 26 day of

March A.D. 1946, At 4:00 P.M.

Harold A. Beck
Register of Deeds.

By Deputy.

THIS INDENTURE, Made this 26th day of March in the year of our Lord nineteen hundred forty six between

John William Mitchell, a single man

of Lawrence in the County of Douglas and State of Kansas

of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said party of the first part, in consideration of the sum of

Eighty Seven Hundred and no/100

DOLLARS

to him duly paid, the receipt of which is hereby acknowledged, he sold and by these presents do grant, bargain, sell and Mortgage to the said part of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

Lot No. Twenty Two (22) on Vermont Street, in the City of Lawrence

with all the appurtenances, and all the estate, title and interest of the said part of the first part therein. And the said party of the first part

do hereby covenant and agree that at the delivery hereof he is the lawful owner of the premises above granted, and seized of a good and indefensible estate of inheritance therein, free and clear of all incumbrances

This grant is intended as a mortgage to secure the payment of ~~the sum of~~ Eighty Seven Hundred and no/100

Dollars, according to the terms of

one certain note this day executed and delivered by the said

party of the first part

to the said part of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part making such sale, on demand, to said party of the first part, his heirs and assigns

IN WITNESS WHEREOF, The said part of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in presence of

John William Mitchell, (SEAL)

(SEAL)

STATE OF KANSAS,

BE IT REMEMBERED, That on this 26th day of March

A.D. 1946 before me the undersigned

came John William Mitchell, a single man a Notary Public in and for said County and State,

to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

(SEAL) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission expires January 13th 1948

John C. Enick

Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 19th day of January

Attest: (Comp Seal)

The Douglas County Building and Loan Assoc.
By Ruth M. Lawrence
Asst. SecyThis release was written on the original mortgage entered this 20 day of January 1946
Harold A. Beck
Reg. of Deeds
Deputy

For Release of Mortgage see Book 124 Page 438