

The World Co., Lawrence, Kansas

FROM  
Clifton H. Warrington and his wife, Juanita B. Warrington  
TO  
The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.  
This instrument was filed for record on the 21 day of March A.D. 1946 At 11:48 A. M.  
*Harold A. Beck*  
Register of Deeds.  
By \_\_\_\_\_ Deputy.

THIS INDENTURE, Made this 13th day of March in the year of our Lord nineteen hundred forty six between Clifton H. Warrington and his wife, Juanita B. Warrington  
of Lawrence in the County of Douglas and State of Kansas  
of the first part, and The Douglas County Building and Loan Association  
of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of Twenty four hundred and no/100 DOLLARS to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

Beginning at the north east corner of the north west quarter of section thirty three (33) township thirteen (13), range twenty (20), thence west along the north line of said quarter section to a point that is 75 feet easterly of measured at right angles to the center line of the present main track of the Atchison, Topeka and Santa Fe Railway Company, thence South Easterly along a line which lies 75 feet Easterly of, normally distant from and parallel to said center line of the present main track, to an intersection with the Easterly property line of said Railway Company, thence North westerly along said easterly property line of the Railway company, to the east line of the said north west quarter of Section thirty three (33), thence north along said East line of the north west quarter of Section Thirty three (33) to the point of beginning, containing 2.88 acres more or less, also beginning at a point on the quarter section line 33 feet south of the north west corner of the north east quarter of section thirty three (33) Township thirteen (13), range twenty (20), thence south 200 feet, thence east 162 feet, thence north 200 feet, thence West 162 feet to the place of beginning, with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said parties of the first part

do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted, and seized of a good and indefensible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of Twenty four hundred and no/100 Dollars, according to the terms of one certain note this day executed and delivered by the said parties of the first part to the said party of the second part.

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said parties of the first part, their heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal the day and year first above written.

Signed, sealed and delivered in presence of Clifton H. Warrington (SEAL)  
Juanita B. Warrington (SEAL)

STATE OF KANSAS, } BE IT REMEMBERED, That on this 20th day of March  
County of Douglas, ss.  
A.D. 1946 before me the undersigned \_\_\_\_\_ a Notary Public in and for said County and State,  
came Clifton H. Warrington and his wife, Juanita B. Warrington

(SEAL) to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission expires May 5 1948 Ruth V. Myers Notary Public.

## RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 11th day of August A.D. 1946  
Attest: The Douglas County Building and Loan Association  
(Copy Seal) My Charles Emrich Secretary

This release was written on the original mortgage

this day entered of August 1946

Harold A. Beck  
Reg. of Deeds

Deputy