

MORTGAGE RECORD 90

The World Co., Lawrence, Kansas

FROM
Ross M. Robertson and his
wife, Emily W. Robertson

TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 1st day of
March A.D. 1946, At 9:10 A.M.Harold G. Beck
Register of Deeds.

By Deputy.

THIS INDENTURE, Made this 25th day of February in the year of our Lord nineteen hundred
forty six between Ross M. Robertson and his wife, Emily W. Robertsonof Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of
Seventy Seven Hundred Fifty and no/100 DOLLARS
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell
and Mortgage to the said part Y of the second part its heirs and assigns forever, all that tract or parcel of land situated in
the County of Douglas, and State of Kansas, described as follows, to-wit:Lot No. Twenty one (21) County Club Terrace, a residence district adjacent to the City
of Lawrence.STATE OF KANSAS)ss
Brown County)BE IT REMEMBERED, That on this 27 day of Feb. A.D. 1946 before me, the undersigned
a Notary Public in and for said County and State, came Emily W. Robertson, wife of Ross
M. Robertson to me personally known to be the same persons who executed the within instrument
of writing, and duly acknowledged the execution of the same.IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal
on the day and year last above written.

(SEAL) My Commission Expires May 17, 1948

Chester G. Jones, Notary Public

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said
parties of the first part
do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.This grant is intended as a mortgage to secure the payment of the sum of Seventy Seven Hundred Fifty and no/100
Dollars, according to the terms of
one certain note this day executed and delivered by the said
parties of the first part
to the said part Y of the second part.and this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this
conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part Y of the
second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,
in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-
gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part Y making such sale, on
demand, to said parties of the first part, their heirs and assignsIN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and
year first above written.

Signed, sealed and delivered in presence of

Ross M. Robertson (SEAL)

Emily W. Robertson (SEAL)

STATE OF KANSAS, } BE IT REMEMBERED, That on this 26 day of February
Douglas County)ss
A.D. 1946 before me the undersigned
came Ross M. Marshall, husband of Emily W. Robertsonto me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowl-
edged the execution of the same.(SEAL) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year
last above written.

My Commission expires May 5 1948 Ruth V. Myers Notary Public.

RELEASE

The note herein described, having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 29th day of July A.D. 1954.

Attest:

The Douglas County Building and Loan Association
(Large Seal) By Pearl Enright, SecretaryThis release
was written
on the original
mortgageentered
30 day
of July
1954Harold G. Beck
Reg. of Deeds

Deputy