## MORTGAGE RECORD 90

Reg. No. 4626
Fee paid \$5.00

| The World Co., Lawrence, Kansas  |  |  | -       |
|--|--|--|---------|
| FROM   | STATE OF KANSAS, DOUGLAS COUNTY, 89.   |  |         |
|  | This instrument was filed for record on the 16 day of  |  |         |
|  | February A.D., 1946, Atl1:05 . A. M  | A  |         |
| TO   | Hasseld G. Brek. Register of Deeds.  | 69                                       |         |
|  |  |  |         |
|  | ByDeputy,  |  |         |
| 20 HELE - BOULE BOURD CONTROL OF THE  | of Feb. A.D. 1946 in the year of our ford nineteen hundred   |  | Tacil.  |
| between Velma Turner Embrey and Milo Embrey, wife and husband, respectively  |  |  |         |
|  |  |  |         |
| of Baldwin City in the County of Dougl   | as and State of Kansas   |  | 5.0     |
| of the first part, and The Baldwin State Bank, Ba  |  |  |         |
|  | of the become part   |  |         |
| WITNESSETH, That the said part. 1956 the first part, in consideration of the sum of  |  |  |         |
|  |  |  |         |
|  | cooss-heirs and assigns forever, all that tract or parcel of land situated in  |  |         |
| the County of Douglas, and State of Kansas, described as follo   |  |  |         |
|  |  |  |         |
| The North half of the  | Northeast Quarter (Ng of NEt) of section   | <b>a</b>                                 |         |
| thirteen (13), township fifteen (15), range mineteen (19), a tract   |  |  | Tak     |
|  |  |  |         |
| of eighty (80) acros,  | more or less   |  |         |
|  |  |  |         |
|  |  |  | . 7     |
|  |  |  | 507     |
|  |  |  |         |
|  |  |  |         |
|  |  |  |         |
|  |  |  |         |
|  |  | PARTIE                                   |         |
|  |  |  | , i     |
|  |  |  |         |
|  |  |  |         |
| with all the appurtenances, and all the estate, title and interest o   | of the said part 165 of the first part therein. And the said   |  |         |
| Velma Turner Embrey  | and Milo Embrey  |  | 150     |
|  | they are the lawful owner of the premises above granted,   |  |         |
| and seized of a good and indefeasible estate of inheritance there  | in, free and clear of all incumbrances   |  |         |
| This grant is intended as a mortgage to secure the payment of  | the xow yet  |  |         |
| Two thousand   | Dollars, according to the terms of   |  |         |
| one certain note   | this day executed and delivered by the said  |  |         |
| Velma Turner Embrey and Milo Embre   | y  |  | 1000    |
| o the said party of the second part its assigns and successors   |  |  | Haday   |
| and this c   | conveyance shall be void if such payments be made as herein specified. But<br>rest thereon, or the taxes, or if the insurance is not kept up thereon, then this  |  |         |
| onveyence shall become absolute, and the whole amount shall b  | ecome due and payable, and it shall be lawful for the said part Y of the   |  |         |
| econd part its executors, administrators and assigns, at   | any time thereafter to sell the premises hereby granted, or any part thereof,<br>ng from such sale to retain the amount then due for principal and interest, to-   |  |         |
| ether with the cost and charges of making such sale, and the or  | verplus, if any there be, shall be paid by the partymaking such sale, on   |  |         |
| emand, to said Velma Turner Embrey an  | d Wilo Embrey their heirs and assigns  |  |         |
|  |  |  |         |
|  |  |  | 2.      |
| IN WITNESS WHEREOF, The said partof the first  | t part ha - hereunto set - hand and seal the day and   |  | 200     |
| ear first above written.   |  | te                                       |         |
| Signed, sealed and delivered in presence of  |  |  |         |
| AND THE PROPERTY OF THE PROPER |  | ·, • • • • • • • • • • • • • • • • • • • | 9       |
| STATE OF KANSAS, BE IT REM   | IEMBERED, That on this 13th day of Feb.  |  |         |
| MAXXX Douglas County   |  |  |         |
| D. 18.46before me C.B. Butell<br>me Velma Turner Embrey and Milo Embrey, h   | a Notary Public in and for said County and State,  |  |         |
|  |  | <b>6</b>                                 | 1       |
| (SEAL) edged the execution of the same. IN WITNESS WHEREOF, I have her   | sonwho executed the foregoing instrument of writing and duly acknowl-<br>cunto subscribed my name and affixed my official seal on the day and year   | •  |         |
| last above written. y Commission expires 9-4 19-   |  |  |         |
|  |  |  |         |
|  | RELEASE  |  |         |
| As Witness my hand, this 27 day of   | rigage is hereby released, and the lien thereby created, discharged.   |  |         |
| test:  | Bacaring State Back Sheeden  |  | 74764   |
| (Corp Seal)  | war Thus Cashin  |  | 44.00   |
|  | AND PROPERTY AND ADDRESS OF THE PROPERTY A |  | 3.35.31 |

This rould was written on the original mortage the charge of this are the control of the control