

MORTGAGE RECORD 90

The World Co., Lawrence, Kansas

FROM

Fred K. Stumbo and his wife Ida May Stumbo
TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 10 day of

December A.D. 1945, At 9:10: A. M.

Harold A. Beck
Register of Deeds.

Deputy.

THIS INDENTURE, Made this 26th day of November in the year of our Lord nineteen hundred forty five between Fred K. Stumbo and his wife, Ida May Stumbo

of Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of One Thousand and no/100 DOLLARS

to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

Beginning at a point 1279 feet South and 150 feet East of the
Northwest corner of the Northeast Quarter of Section Six (6)
Township Thirteen (13), Range Twenty (20) thence running South
128 feet, thence East 50 feet, thence North 128 feet, thence
West 50 feet to beginning, in the City of Lawrence.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of ~~One thousand and no/100~~ Dollars, according to the terms of one certain note this day executed and delivered by the said parties of the first part to the said party of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said parties of the first part, their heirs and assigns

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.
Witnesses to signature of Fred K. Stumbo
Almae J. Contius, Ruth V. Myers

his Fred K. Stumbo (SEAL)

mark Ida May Stumbo (SEAL)

STATE OF KANSAS, } DE IT REMEMBERED, That on this 6th day of December
XXXXXX Douglas County }
A.D. 1945 before me the undersigned a Notary Public in and for said County and State,
came Fred K. Stumbo and his wife, Ida May Stumbo

(SEAL) to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission expires Dec. 31 19 45 Pearl Emick Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.
As Witness my hand, this 10th day of April A.D. 1945

Attest

(Co. Seal)

The Douglas County Building and Loan Association
by Edith Emick, Secretary.

This release
was written
on the original
mortgage
entered
this day
of April
19 45
Harold A. Beck
Reg. of Deeds
Harold A. Beck
Deputy