

## MORTGAGE RECORD 90

The World Co. Lawrence, Kansas

FROM

J. M. Langrell and wife Lucy Langrell

TO

The Douglas County Building and Loan Association By

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 11 day of

October A.D. 1945, A.M. 10:01

Harold A. Beck  
Register of Deeds.

Deputy.

THIS INDENTURE, Made this 9th day of October in the year of our Lord nineteen hundred forty five between J.M. Langrell and his wife, Lucy Langrell

of Lawrence in the County of Douglas and State of Kansas  
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of  
Thirty Five Hundred and no/100 DOLLARS

to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and Mortgage to the said part y of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

Lots Nos. One Hundred Twelve (112) and One Hundred Fourteen (114)

on Missouri Street and Lots Nos. One Hundred Eleven (111) and One

Hundred Thirteen (113) on Maine Street, all in Block No. Thirty

Five (35) in that part of the City of Lawrence, known as West

Lawrence.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said parties of the first part

do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This grant is intended as a mortgage to secure the payment of the sum of

Thirty Five Hundred and no/100

Dollars, according to the terms of

one certain note this day executed and delivered by the said

parties of the first part

to the said part y of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the second parties executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part y making such sale, on demand, to said parties of the first part, their heirs and assigns

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in presence of

J. M. Langrell

(SEAL)

Lucy Langrell

(SEAL)

STATE OF KANSAS,

BE IT REMEMBERED, That on this 10th day of October

Douglas County

A.D. 1945 before me the undersigned a Notary Public in and for said County and State, came J. M. Langrell and his wife, Lucy Langrell

(SEAL)

to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission expires Dec. 31

19 48

Pearl Emick

Notary Public.

## RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 2nd day of February

A.D. 19 51

Attest:

The Douglas County Building and Loan Association

(Corporation Seal)

By Pearl Emick Secretary

This release  
was written  
on the original  
mortgageentered  
this 3 day  
of February  
19 51Harold A. Beck  
Register of Deeds  
Deputy

for partial Release see Bond 96 page 46