

The World Co. Lawrence, Kansas

FROM

Chas. Montgomery, a widower
TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 6 day of
October A.D. 1945, At 3:05 A.M.Harold G. Black
Register of Deeds.

By Deputy.

THIS INDENTURE, Made this 12th day of September in the year of our Lord nineteen hundred
forty five between
Chas. Montgomery, a widowerof Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said party of the first part, in consideration of the sum of
Two Thousand and no/100 DOLLARS
to him duly paid, the receipt of which is hereby acknowledged, he sold and by these presents do sell, grant, bargain, sell
and Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in
the County of Douglas, and State of Kansas, described as follows, to-wit:

The West 300.36 feet of Tract No. One (1) Spalding Subdivision of the North 5 acres of the
North 15 acres of the West 19 acres of the Northwest Quarter of the South East Quarter of
Section 6, Township 13, Range 20, more particularly described as follows: Beginning at a
point on the East line of Barker Avenue, 143 feet 10 inches South of the North line of the
South East Quarter of Section 6, Township 13, Range 20, thence East parallel with the
North line of said Quarter Section, to a point 235 feet West of the West line of Leannard
Avenue, thence South 94 feet, thence West parallel with the North line of said Quarter
Section to the East line of Barker Avenue, thence North on the East line of said Barker
Avenue to the place of beginning.

with all the appurtenances, and all the estate, title and interest of the said party of the first part therein. And the said
party of the first part
do hereby covenant and agree that at the delivery hereof he is the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of
Two Thousand and no/100 Dollars, according to the terms of
one certain note this day executed and delivered by the said
party of the first part
to the said party of the second part.

and this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this
conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the
second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,
in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-
gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on
demand, to said party of the first part, his heirs and assigns

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and
year first above written.

Signed, sealed and delivered in presence of Chas. Montgomery (SEAL)
(SEAL)

STATE OF MISSOURI, BE IT REMEMBERED, That on this 12th day of September
A.D. 1945 before me the undersigned a Notary Public in and for said County and State,
came Chas. Montgomery, a widower

to me personally known to be the same person who executed the foregoing instrument of writing and duly acknow-
ledged the execution of the same.
(SEAL) IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year
last above written.

My Commission expires Feb. 16 1946 Dorothy E. Roswell Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

Attest: As Witness my hand, this 20th day of June A.D. 1946.

(Corp. Seal)

The Douglas County Building and Loan Association
by Pearl Ennis Secretary

This release
was written
on the original
mortgage - 1
entered
this 22 day
of June
1945
Harold G. Black
Reg. of Deeds