

Receiving No. 23728

MORTGAGE RECORD 90

Reg. No. 4217

Fee paid \$16.25

The World Co., Lawrence, Kansas

FROM

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 21 day of June A.D. 1945, At 9:55 A. M.

Harold N. Bush
Register of Deeds.

By Deputy.

THIS INDENTURE, Made this 15 day of June in the year of our Lord nineteen hundred 45 between The Lambda Chapter of Delta Delta Delta Fraternity A Corporation

of Baldwin City in the County of Douglas and State of Kansas
of the first part, and The Baldwin State Bank, Baldwin City, Kansas

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of Sixty five hundred DOLLARS to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and Mortgage to the said party of the second part its successors heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

Lots numbered fifteen (15) sixteen (16) seventeen (17)

and north half of eighteen (18) all on Ninth Street,

Baldwin City, County and State aforesaid

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said corporation

do hereby covenant and agree that at the delivery hereof it is the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This grant is intended as a mortgage to secure the payment of the sum of Sixty five hundred Dollars, according to the terms of one certain note this day executed and delivered by the said officers

to the said party of the second part Payable \$200.00 each six months, beginning Dec. 15, 1945 with 5% per annum interest, computed on the unpaid balance payable as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part its successors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the party of the second part its heirs and assigns on demand, to said their successors

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in presence of The Lambda Chapter of Delta Delta Delta Fraternity by

Volma H. Austin (SEAL)

Ella I. Denney (SEAL)

STATE OF KANSAS, } DE IT REMEMBERED, That on this 15 day of June

Douglas County } ss.

A.D. 1945 before me C. E. Butall a Notary Public in and for said County and State, came Volma H. Austin Pres. Ella I. Denney, Secy.

(SEAL) to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission expires 9-4-48 19 C. E. Butall Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 8th day of December A.D. 1945

Hale Steele Cashier
(Comp Seal)Baldwin State Bank
L. B. Butall Pres.This release
was written
on the original
mortgage
this 8th day
of December
1945Harold N. Bush
Reg. of Deeds
Deputy