

## MORTGAGE RECORD 90

The World Co., Lawrence, Kansas

FROM

TO

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 11 day of

June A.D. 1945, At 1:15 P.M.

Register of Deeds.

By \_\_\_\_\_ Deputy.

THIS INDENTURE, Made this 20th day of April in the year of our Lord nineteen hundred Forty-five between John B. Stout Jr. and Evelyn Ruth Stout, his wife

of the first part, and Park Hatzel, Jr. of the second part.

WITNESSETH, That the said part 1st of the first part, in consideration of the sum of Five Hundred and Twenty-five Dollars (\$525.00) DOLLARS to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and Mortgage to the said part 2nd of the second part his heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

Lot Numbered Seventeen (17) in Fair Grounds Addition

an addition to the City of Lawrence

On this the 6 day of May, 1945, before me, Warner E. Rose the undersigned officer, personally appeared John B. Stout, Jr. known to me to be serving in or with the armed forces of the United States and to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained. And the undersigned does further certify that he is at the date of this certificate a commissioned officer of the rank stated below and is in the active service of the armed forces of the United States.

Warner E. Rose  
(Signature of Officer)  
Warner E. Rose  
Captain C. W.P.  
Det. Commander  
Rank of Officer and Command to which attached.

with all the appurtenances, and all the estate, title and interest of the said part 1st of the first part therein. And the said grantors

do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of Five Hundred and Twenty-five Dollars (\$525.00) Dollars, according to the terms of

a certain note this day executed and delivered by the said parties of the first part

to the said part 2nd of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 2nd of the second part his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part 2nd making such sale, on demand, to said party of the second part his heirs and assigns

IN WITNESS WHEREOF, The said part 1st of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in presence of John B. Stout, Jr. (SEAL)

Evelyn Ruth Stout (SEAL)

STATE OF KANSAS, Missouri } ss. BE IT REMEMBERED, That on this 14 day of May

County of \_\_\_\_\_ A.D. 1945 before me Jno. A. Reznis a Notary Public in and for said County and State,

came Evelyn Ruth Stout, wife of John B. Stout

(SEAL) to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission expires July 26 1947 Jno. A. Reznis Notary Public.

Warner E. Rose, Captain, C.W.P. Det. Commander

## RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_

Attest: \_\_\_\_\_

For Release of Mortgage - Book 126 Page 252