

Receiving No. 23035

MORTGAGE RECORD 90

Reg. No. 4138

Fee paid \$1.75

The World Co. Law Office, Kansas

FROM

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 9 day of

Eva B. Fishback and her husband, Walter Fishback
TO

April A.D. 1945, A.G. 30 A. M.

Harold A. Beck
Register of Deeds.

The Douglas County Building and Loan Association

By Deputy.

THIS INDENTURE, Made this 4th day of October in the year of our Lord nineteen hundred
Forty four between Eva B. Fishback and her husband, Walter Fishbackof Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of
Seven Hundred Fifty and no/100 DOLLARS
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell
and Mortgage to the said part Y of the second part its heirs and assigns forever, all that tract or parcel of land situated in
the County of Douglas, and State of Kansas, described as follows, to-wit:Beginning at a point 758 feet North of the South line and 340 feet
East of the West line of the Northwest Quarter of Section Six (6)
Township Thirteen (13), Range Twenty (20), thence North 152 feet,
thence East 174 feet, thence South 152 feet, thence West 174 feet,
to place of beginning, less the East eight feet thereof for an alley,
all in the City of Lawrence.with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said
parties of the first partdo hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrancesThis grant is intended as a mortgage to secure the payment of the sum of
Seven Hundred Fifty and no/100 Dollars, according to the terms of
one certain note this day executed and delivered by the said
parties of the first part
to the said party of the second partand this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this
conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part Y of the
second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,
in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-
gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part Y making such sale, on
demand, to said parties of the first part, their heirs and assignsIN WITNESS WHEREOF, The said part 193 of the first part have hereunto set their hands and seals the day and
year first above written.Signed, sealed and delivered in presence of
Eva B. Fishback (SEAL)
Walter Fishback (SEAL)STATE OF KANSAS, } ss. BE IT REMEMBERED, That on this 5th day of April
XXXXXX of Douglas County }A.D. 1945 before me the undersigned, a Notary Public in and for said County and State,
came Eva B. Fishback and her husband, Walter Fishback(SEAL) to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowl-
edged the execution of the same.
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year
last above written.

My Commission expires May 5 1948 Ruth V. Myers Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 14th day of May A.D. 1945

Attest: (Corp Seal)

The Douglas County Building and Loan Association
By Joshua C. Emrich PresidentThis release
was written
in the original
mortgage
book 14
page 27
1945*Harold A. Beck*
Reg. of Deeds