MORTGAGE RECORD 90

Reg. No. 4121 Fee paid \$3.75

FROM	STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the 25 day of	
то	- Varch A.D., 1915, At 10:45 A. M	
	Karch in the year of our Lord nineteen hundred	
forty-five between I. G. Harris a	nd Hattie C. Farris, husband and wife	
	s and State of Kansas	
	of the second part.	
WITNESSETH, That the said part. ig. of the first part, in .	consideration of the sum of	
to them duly paid, the receipt of which is hereby acknowledge.	wledged, ha_v2_sold and by these presents dogrant, bargain, sellheirs and assigns forever, all that tract or parcel of land situated in	L)
Lot Number 148 on New York Street	in the City of Lawrence.	
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with all the appurtenances, and all the estate, title and interest of ti	he said partics of the first part therein. And the said	
first parties		
	they are the lawful owner of the premises above granted,	
and seized of a good and indefensible estate of inheritance therein,	Burilletter (Fill of San Hellettere er in 1900 and 1900 and 1900 and 1900 and 400 and 400 and 400 and 500 and	
This grant is intended as a mortgage to secure the payment of the	Sum of	
	Dollars, according to the terms of	
_a certainnote	_this day executed and delivered by the said_first_parties	
o the said part_y of the second part		•)
and this conv	eyance shall be void if such payments be made as herein specified. But thereon, or the taxes, or if the insurance is not kept up thereon, then this	
	ne due and payable, and it shall be lawful for the said part_yof the	
econd part her executors, administrators and assigns, at any	time thereafter to sell the premises hereby granted, or any part thereof, rom such sale to retain the amount then due for principal and interest, to-	
Principal and the Carlot of Physics and Carlot of the Carl	ilus, if any there be, shall be paid by the part_Ymaking such sale, on	i i
emand, to said_first_parties	their heirs and assigns	t U
	rt ha Ve hereunto set their hand s and seal S the day and	
ear first above written. Signed, scaled and delivered in presence of	L. G. Harris (SEAL)	
	Hattie C. Harris (SEAL)	
		U
The state of the s	BERED, That on this 24th day of Larch	
D. 1945 before me the undersigned	a Notary Public in and for said County and State,	
me L. G. Harris and Hattie C. Harris, husbar	nd and wife,	
to me personally known to be the same person- edged the execution of the same. (SEAL) IN WITNESS WHEREOF, I have hereun	:who executed the foregoing instrument of writing and duly acknowl- to subscribed my name and affixed my official seal on the day and year	•
last above written. y Commission expires 10/3 19 48	Arthur S. Pook Notary Public.	
The note herein described having been neld in full this morten	EASE uge is hereby released, and the lien thereby created, discharged.	
As Witness my hand, this 28 TK day of Mattest:		
arthur S. Pech	Eugeric & Navion	

This release
was written
on the original
mortgage
antered
this 3 day
of 72