MORTGAGE RECORD 90

Reg. No. 3990 Fee Paid \$6.25

FROM	STATE OF KANSAS, DOUGLAS COUNTY, 88.	
See alaman a destruction of the following section (5) and the	This instrument was filed for record on the 17th day of	
127	- November A.D., 1944, At 9:00:	· . •
TO	Thanald a. Beck	• •
	By Cleria Weathernaton Deputy.	
	By Stay and Total Stay Below,	6
THIS INDENTURE, Made this 17th day of		
Forty-four between V. K. Brur	and Grace S. Bruner, his wife	and
		e e e
of Lawrence in the County of Dou	rclas and State of Kansas	
of the first part, and Julius Marks, Alfred H. Bromel		
	of the second part.	
WITNESSETH. That the said party _of the first part, in co	onsideration of the sum of Two thousand five hundred	67
to a first of the contract of	DOLLARS	
	wledged, ha VC sold and by these presents dogrant, bargain, seil	
	heirs and assigns forever, all that tract or parcel of land situated in	
the County of Douglas, and State of Kansas, described as follows,	to-wit:	
		6)
Lot No. one	(1)	
Hosfords add	dition	
to the City	of Lawrence, Kensas	
Us are stoy		
		9
and Grace S. Bruner	ne said part 198 of the first part therein. And the said V. K. Brungr	
do hereby covenant and agree that at the delivery hereof the	hey are the lawful owner of the premises above granted,	
and seized of a good and indefeasible estate of inheritance therein, f		
This grant is intended as a mortgage to secure the payment of the	sum of Two thousand five hundred (\$2,500.00)	
	Dollars, according to the terms of	
	this day executed and delivered by the said V. K. Bruner	
and Grace S. Bruner	fund H. Buomolaick and D. C. Hillon	~
to the said part ics of the second part Julius Marks, Ali	AD SELECTION OF THE SELECTION OF A S	7.0
and this conve if default be made in such payments, or any part thereof, or interest	eyance shall be void if such payments be made as herein specified. But thereen, or the taxes, or if the insurance is not kept up thereon, then this	
	ne due and payable, and it shall be lawful for the said parties_of the	
	time thereafter to sell the premises hereby granted, or any part thereof, rom such sale to retain the amount then due for principal and interest, to-	
gether with the cost and charges of making such sale, and the overpl	lus, if any there be, shall be paid by the parties_making such sale, on	9
demand, to said V. K. Bruner and Grace S. Brune	ertheir heirs and assigns	
IN WITNESS WHEREOF The said nort ics of the fact no.	rt have hereunto set their hand and seal the day and	
year first above written.		
Signed, sealed and delivered in presence of	7. K. Bruner (SEAL)	
	Grace S. Bruner (SEAL)	
STATE OF KANSAS,) BE IT REMEM	BERED, That on this 17th day of November	
County of Douglas 888.		
A.D. 1944 before me S. A. Wood	a Notary Public in and for said County and State,	
ame V. K. Bruner and Grace S. Bruner		
SEAL) to me personally known to be the same persons	who executed the foregoing instrument of writing and duly acknowl-	6)
	a subscribed my name and affixed my official seal on the day and year	
My Commission expires April 10 19 45	S. A. Wood Notary Public.	
DEI 1	EASE	
The note herein described having been paid in full, this mortgan		
As Witness my hand, this 4 H day of June		
· · · · · · · · · · · · · · · · · · ·		
	Julius marks	
	Julius Marke Jalfut D. Gromelsick	