

# MORTGAGE RECORD 90

Reg. No. 3965  
Fee Paid \$9.25

25

Receiving No. 21912  
The World Co. Lawrence, Kansas

FROM

John C. Gilmer and his wife Alice Gilmer

TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 30 day of  
October A.D. 1944, At 9:55 A. M.

*Harold A. Beck*  
Register of Deeds.

By Deputy.

THIS INDENTURE, Made this 27th day of October in the year of our Lord nineteen hundred  
forty four between  
John C. Gilmer and his wife, Alice Gilmer

of Lawrence in the County of Douglas and State of Kansas  
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of  
Thirty Seven Hundred Fifty and no/100 DO. DARS  
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell  
and Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in  
the County of Douglas, and State of Kansas, described as follows, to-wit:

Lots Nos. One Hundred Thirty Nine (139),  
One Hundred Forty One (141) and  
One Hundred Forty Three (143)  
in Raymond Place,  
a Subdivision of Block No. Forty Five (45 )  
in that part of the City of Lawrence,  
known as West Lawrence.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said  
parties of the first part  
do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,  
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of  
Thirty Seven Hundred Fifty and no/100 Dollars, according to the terms of  
a certain note this day executed and delivered by the said  
parties of the first part  
to the said party of the second part.

and this conveyance shall be void if such payments be made as herein specified. But  
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this  
conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the  
second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,  
in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-  
gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the parties making such sale, on  
demand, to said parties of the first part, their heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and  
year first above written.

Signed, sealed and delivered in presence of

John C. Gilmer (SEAL)

Alice Gilmer (SEAL)

STATE OF KANSAS, } BE IT REMEMBERED, That on this 28th day of October  
County of Douglas } ss.

A.D. 1944 before me the undersigned a Notary Public in and for said County and State,  
came John C. Gilmer and his wife, Alice Gilmer

(SEAL)

to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowl-  
edged the execution of the same.  
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year  
last above written.

My Commission expires Dec. 31 1944 Pearl Selok Notary Public.

## RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 1st day of March A.D. 1946

Attest: *(Corporate)* The Douglas County Building and Loan Association  
by Pearl Selok, Secretary

This release  
was written  
on the original  
mortgage  
entered  
this 1st day  
of March  
1946

*Harold A. Beck*  
Reg. of Deeds  
*Harold A. Beck*  
Deputy