4 **• 3** MORTGÅGE RECORD 90 Reg. No. 3913 000 Foe Faid. \$2.25 "Receiving No. 217350 the World Co., Lawren FROM STATE OF KANSAS, DOUGLAS COUNTY, 58. This instrument was filed for record on the. Jessie Tinton, an unrarried man Getaber A.D., 1944 , At 9:10 .A. D TO Farslel -The Hourlas County Building and Loan Association Deputy. Bv. THIS INDENTURE, Made this_______ in the year of our Lord nineteen hundred Santo forty four ET THE ___ between. Jessie Contor,"an ufrarried can 11 in the County of____ Dourlas . to _and State of_ Kandag Ingrana The Douglas County Building Mad Lenn Atsociltion of the first part, and_ of the second part. WITNESSETH, That the said party of the first part in consideration of the sum of_____ DOLLARS duly paid, the receipt of which is hereby ackn wledged, haz____hold and by these presents do.0.2___grant, bargain, sell 143 and Mortgage to the said part ... of the second part_____ the County of Douglas, and State of Kansas, described as follows, to-wit: 1.6 0 Lot No. One Hundred Seventy Three (173) in Addition No. Two (2) . (In that part of the City of Lawrence, known formerly as North Lawrence. with all the appurtenances, and all the estate, title and interest of the said part 32 of the first part therein. And the said party of the first part do CS___hereby covenant and agree that at the delivery hereof_____ ho is ____the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances This grant is intended as a mortgage to secure the payment of the surrouter Dollars, according to the terms of noto ____this day executed and delivered by the said. _ certain . ono ----party of the first part 1 to the said party____of the second part__ and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyence shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party_____ of the second part 115 executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part y _____making such sale, on party of the first part, his heirs and assigns demand, to said (00) IN WITNESS WHEREOF, The said part of the first part has hand == "and seal == the day and year first above written. Jossie Tinton Signed, scaled and delivered in presence of (SEAL) ale ale 1.8. 181 (G). SEAL) BE, IT REMEMBERED, That on this 95h day of Ostober STATE OF KANSAS. County Dou-las County A.D. 19.44 before me the undersigned a Notary Public in and for said County and State. Jassie Tipton, an unmarried man to me personally known to be the same person==who executed the foregoing instrument of writing and duly ack@pwl-edged the execution of the same. IN WITKESS WITEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year (SEAL) Hell. of Deods last above written. 10/3 19 48 Arthur S. Pork Notary Public. My Coramission expires RELEASE. The note herein described baving been paid in full, this mortgage is hereby release i, and the tien thereby created, discharged. A.D. 19_49. As Witness my hand, this 2nd ___day of___ -111 Compleal The l Bi 61 Scoretar