the second s	the second s	
MANTA	GE RECORD	00 Par 1 1 7000
W18 755 1 9-A	1 - H. ESPI	90 Reg. Nol 3500 Eee Paid \$20.
MICHUL OIL		- Foo Poid \$20

	The World Co., Lawrence, 1	Contraction of the second s
11	The second second second	FROM
1.1		
214		
Ter	E. T. Arnold an	d_his_wife, Laud M.

The Douglas County Suilding and Loan

Receiving No. 21633

10

est of Marshall	STATE OF KANSAS, DOUGLAS COUNTY,	8
and the	This instrument was filed for record on th	he.
Arnold	October A.D., 1944 At	2
	Harold Q. OS	2
O. W.	R	eg
Association		

Y. 88.

day of

Ø

TO NO

0

 $(\cdot)$ 1000

0

A LOW

9:25 A. M

of Deeds

Deputy.

THIS INDENTURE, Made this \_\_\_\_ 29th September in the year of our Lord nineteen hundred day of\_ forty four \_ between\_ -T. Arnold and his vife, Maud H. Arnold

1.0 Lawrence Douglas and State of \_\_\_\_\_ Kansas of in the County of\_\_\_\_

----

of the first part, and The Douglas County Building and Loan Ascociation of the second part. WITNESSETH, That the said parties of the first part, in consideration of the sum of

Eight Thousand and no/100 -DOLLARS to\_O tham duly paid, the receipt of which is hereby acknowledged, have \_\_\_\_\_sold and by these presents do\_\_\_\_\_ grant, bargain, sell and Mortgage to the said part y\_of the second part\_\_\_ its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: 4.1

The South Half of Lot No. Eight (8) and the North Half of Lot No. Ten (10) on Massachusetts Street in the City of Lawrence.

with all the appurtenances, and all the estate, title and interest of the said part ios. of the first part therein. And the said \_parties of the first part. do\_ hereby covenant and agree that at the delivery hereof they are \_the lawful owner of the premises above granted,

and selzed of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances\_

This grant is intended as a mortgage to secure the payment of xbursum af. Eight Thousand and no/100 ------\_\_\_\_Dollars, according to the terms of note one \_ certain \_ this day executed and delivered by the said\_ parties of the first part

to the said part y of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyence shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part\_y. of the second part\_\_\_\_its\_\_\_executors, administrators and assigns, at any time thereafter to sell the premives hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the over 'us. if any there be, shall be paid by the part\_y\_\_\_\_making such sale, on demand, to said parties of the first part, their heirs and assigns

Signed, scaled and de	elivered in presence of	E: T. Arnold	
(s)		Laud M. Arnold	
STATE OF KANS			Le Manager
STATE OF RANS	DAD, BE IL REMEMBE	RFD, That on this 2.9th day of Septemb	
Gamby-ofDouglas_Con	Charalles and the second of the second second	RFD, That on this A Sta_day of Septemb	
Ganny of Douglas_Con A.D. 19.44 before me	un ty}55 (1	a Notary Public in and for said	

RELEASE 110 6 The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged, As Witness my hand, this 2nd \_\_day of\_\_ marie A.D. 19.46

recita

The stanglas launty P