(°	8 • MORTGAGE RECORD 90 Reg. No. 3895 Foe Faid. \$4.00	
	Roceivin	
	FROM STATE OF KANSAS, DOUGLAS COUNTY, ss. • This instrument was filed for record on the 29day of.	
•	Emott N. Taylor and wile Lond A. Taylor Sonteaber 2 A.D., 19 44, A. 3, 45 .P. M	
(9) 9. (1)	TO (0) (3) (0) - Jarola A. Berger	
all and	The Douglas Courty Duilding and Loan Assasiation ByDeputy.	
0 n	THIS INDENTURE, Made this 29th day of Sontenber in the year of our Lord almeteen hundred	
	Carty Caur between	
	Emmett N. To lor and Hig wife, Lona A. Taylor	
	of in the County of and State of Kansas	
0.2	of the first part, and The Dauglas County Building and Lean Association O of the second part.	同制
1 - 201	WITNESSETH, That the taid partiene of the first part, in consideration of the sum of	
	to then duly paid, the receipt of which is hereby acknowledged, ha vo sold and by these presents dogrant, bargain, sell	
	and Mortgage to the said partof the second parttsheirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:	
	the county of Douglas, and State of Annsas, described as follows, lower:	
	The South Falf of Lot No. Nighty Eight (68)	
	and all of Lot No. Ninety (90),	
	on Tennessee Street, in the City of Lawrance.	
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terre and the second		
	with all the appurtenances, and all the estate, litle and interest of the said parting of the first part therein. And the said	
	do the lawful owner of the premises above granted,	
	and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances	6U1
	This grant is intended as a mortgage to secure the payment of that according to the terms of	
	provides of the first part	
	to the said part.yof the second part	
	if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this convoyence shall become absolute, and the whole amount shall become due and payal-le, and it shall be lawful for the said partof the	
	second part_ <u>its</u> _executors, administrators and assigns, at arr, time thereafter to sell the premises hereby granted, or any part thereo?, in the manner prescribed by law; and out of all the moneys arising, from such selve to retain the amount then due for principal and interest, to-	
	gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the partmaking such sale, on • dumand, to said	
	IN WITNESS WHEREOF, The said partias of the first part ha re hereunto set their hands and seals the day and year first above written.	
	Signed, sealed and delivered in presence of Fernatt, b. Taylor(SEAL) Iora A. Taylor(SEAL)	
0		
	STATE OF KANSAS, () BE IT REMEMBERED, Tant on this 29th day of September	
(C) (C) (C)	A.D. 19_44 before me the undoralgned a Notrry Public in and for said County and State,	This releas was writte on the origina
ð:		mortgage entere
• 14 19 19 19 19 10 10 10 10 10 10 10 10 10 10 10 10 10	(Sani) last above written.	1 aire
	My Commission expires Of Dec. 31 1045 Pour 1 Endek Notary Public.	olda Bi
, di	RELEASE The nois iscribed having b on paid in full, this gootgage is hereby released, and the lien thereby created, discharged.	ne les
anna (seo	RELEASE The note herein described having by a paid in full, this roortage is hereby released, and the lien thereby created, discharged. Band As Witness my hand, this 3 pt. day of March A.D. 19 - Et Attest: The Douglas County Building and then Orocionary 	北国府
为国际内的公司管理	The company of the second seco	同時日

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