1	THIS GRANT is intended as a mortgage to secure the payment of the sum of Six Hundred and no/100	7
	DOLLARS,	1
	according to the terms of	
v.	the same as provided in this indenture	
The second secon	And this conveyance shall be void if such payments be made is herein specified, and the obligation contained therein fully discharged. If default be made in such payments or any part thereof or any obligation created thereby, or interest thereon, or if the taxes on said real estate are not paid when the same become due and payable, or if the insurance is not kept up, as provided herein, or if the buildings on said real estate are not kept in as good-repair as they are now, or if waste its committed on said premises, then this conveyance shall become absolute and the whole sum remaining unpaid, and all of the obligations, provided for in said written obligation, for the security of which this indemture is given, shall immeliately mature and become due and payable at the option of the holder hereof, without notice, and it shall be lawful for the said part. — of the second part. — to take possession of the said premises and all the improvements thereon in the manner provided by law and to have a receiver appointed to collect the tents and benefits accruing therefrom; and to sell the premises hereby granted, or any part thereof, in the manner provided by law, and out of all moneys arising from such sale to retain the amount then unpaid of principal and interest, together with the costs and charges incident thereto, and the overplus, if any there be, shall be paid by the part. — making such sale, on demand, to the first part. A.0.2.  It is agreed by the parties hereto that the terms and provisions of this indenture and each and every obligation therein contained, and all benefits accruing therefore, shall stend and inure to, and be obligatory upon the heirs, executors, administrators, personal representatives, assigns and succession of the respective parts between.	
	In Witness Whereof, the part 168 of the first part h. Ve harmone . their Lude	1 1
	arthur B OT refe (SEAL)	
	(SEAL)	
		$\vdash$
	STATE OFKansas	
	COUNTY OF Douglas	
	Be It Remembered, That on this 11th day of December A. D. 19 46.  before me, a. Notary Public in the aforesaid County and State,	
	came Arthur B. O'Keefe and Cora K. O'Keefe	
	to me personally known to be the same person. It was who executed the foregoing instrument and duly acknowledged the execution of the same.  IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the	
a de	day and year last above written.	
	day and year last above written.  My Commission Expires.  July 17.  1950  Notary Public	
	Constitution of the second of	
TO THE	RECONTINUE DE La verber 13, 1946 at Orie A. M. Handle Book REGISTED DE	es.
Jan State	30815  Demarce Stationery Co., 503 Walnut, Kansas City, No.	1
	FORM No. 1116—Class I Demarks Stationery Co., 101 Walnut, Kaness City, No.  #354383 BOOK 158 PAGE 503  Kansas Mortgage	
The contract of	This Murigage, Made this 17th day of September in the	
25.55	year of Our Lord One Thousand Nine Hundred forty-six by and between THOMAS E. HUCHES and GRACE HUGHES, husband and wife,  of the County	
	of WYANDOTTE and State of KANSAS part ies of the first part, and	
3.1	H. B. KIBLER  part y of the second part,  WITNESSETH: THAT SAID PART IES OF THE FIRST PART, for and in consideration of	
	the sum of TWELVE THOUSAND (\$12,000.00)————————————————————————————————	
	in the County of JOHNSON & DOUGLAS and State of Kansas, to-wit: THE We of NW4 of Sec. 11 Twp. 13, R. 21, containing 80 Acres, more or less in said Johnson County; and also the following tract of land in said Douglas County, Kansas, containing 7 Acres, more or less in said Johnson County; and also the following tract of land in said Douglas County, Kansas, containing 7 Acres, more or less in said Johnson County; and land the following tract of land in said Douglas County, Kansas, containing 7 Acres, more or less in said Johnson County; and land the following tract of land in said Douglas County, Kansas, containing 7 Acres, more or less in said Johnson County; and also the	65,
	Reg. at ME. Corner of NE4 of NE4, Sec. 10, Township 13, R. 21, thence So. on the line said quarter-section 60 Rds., thence W. at right angles 2h Rds., thence N. at right an 21 Rds. 10 ft., thence NEly to a point on North line of said quarter-section 10 rods W of NE Corner of said quarter section, thence E. on North line of said quarter section point of beginning.	gres
. 1		1.1
السيدة	In dean in hack 113 page 4 in	