## MORTGAGE BOOK 89

Receiving No. 30116

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| FROM  | STATE OF KANSAS, County of Douglas, ss.                  |
|---|--|
| Ole F. Stinson Dolores V. Stinson           | This Mortgage was filed for record on the 5th day        |
| CAPITOL FEDERAL SAVINS AND LOAN ASSOCIATION | of October 19 46, at 10:55 o'clock A. M.                 |
|   | Harold a. Deck Register of Deeds.                        |
| THIS INDENTURE, Made thislith day of        | nber, 19 46, by and between                              |
| OLE F. STINSON and DOLORES V.               | STINSON, his wife  |
| of Lawrence, Kansas, Mortg                  | agor, and  |
|   | , a corporation organized and existing under the laws of |
| the United States                           |  |
|   | , hortgagee:   |

WITNESSETH, That the Mortgagor, for and in consideration of the sum of .....

FIFTY-FIVE HUNDRED & No/100 - - - - - - Dollars (\$.5,500,00 .....), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following- described real estate, situated in the County of Douglas, State of Kansas, to wit:

The South 25 feet of the West Half of Lot 11, and the North 25 feet of the West Half of Lot 10, Block 5, South Lawrence, Douglas County, Kansus.

(It is understood and agreed that this is a purchase money mortgage.)

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances there-unto belonging, and the rents, issues and profits thereof; and also all apparatus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles, gas and electric light fixtures, elevators, screens, screen doors, awnugs, blinds and all other fixtures of whatever kind and nature at present contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and equipment creted or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fix-tures therein for the purpose of heating, lighting, or as part of the plunching therein, or for any other purpose appertaining to the present or fur-ure use or improvement of the said real estate, whether such apparatus, machinery, chattels have or would become part of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and form-ing a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgagor of, in and to the mortgaged premises unto the Mortgagee, forever.

And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed, that he has good right to sell and convey the same, as aforsaid, and that he will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.

This mortgage is given to secure the payment of the principal sum of \_\_\_\_\_ FIFTY-FIVE HUNDRED and No/100 --- - Dollars (\$5,500.00 ), as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, payable with interest at the rate of \_\_\_\_\_\_\_ centum (\_4\_\_\_\_%) per annum on the unpaid balance until paid, principal and interest to be paid at the office of \_\_\_\_\_ Capitol Federal Savins and Loan Association in Topeka, Kansas at such other place as the holder of the note may designate in writing, in monthly installments of \_\_\_\_\_ Thirty-three and 33/100 - - - - - - - - - - - - Dollars (.\$33.33.),

commencing on the first day of \_\_\_\_\_\_February\_\_\_\_\_ ' 19.47\_\_\_\_, and on the first day of each month thereafter, until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January , 19 72.

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Reg. No. 5236 Fee Paid \$13.75