## MORTGAGE BOOK 89

Receiving No. 29899

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FROM Sargent Salsbury Irene Salsbury CAPITOL FEDERAL SAVINGS <sup>TO</sup> AND LOAN ASSOCIATION	STATE OF KANSAS, County of Douglas, ss. This Mortgage was filed for record on the <u>18</u> day of <u>September</u> <u>1946</u> at <u>2:40</u> o'clock <u>P</u> . <u>M</u> <i>Ausolil G. Best</i> Register of Deeds.
THIS INDENTURE, Made this day of	
Sargent Salsbury and Irene Salsbury, his wife	
Sargent Salsbury and Irene Salsbury, his wife Lawrence, Kansas, Mort	

in the sum of the solution of the sum of

Thirty-six Hundred and no/100 - - Dollars (\$ 3600.00 \_\_\_\_\_), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following- described real estate, situated in the County of Douglas, State of Kansas, to wit:

Lot No. 18, in Lindley Addition, an Addition to the City of Lawrence

## (It is understood and agreed that this is a purchase money mortgage)

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues and profits thereof; and also all apparatus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles, gas and electric light fixtures, elevators, screens, screen doors, awnings, blinds and all other fixtures of whatver kind and nature at present contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and ol tanks and equipment creeted or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the purpose of heating, lighting, or as part of the pluribling therein, or for any other purpose appertaining to the present or future use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and forming a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgagor of, in and to the mortgaged premises unto the Mortgagee, forever.

And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed, that he has good right to sell and convey the same, as aforsaid, and that he will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.

This mortgage is given to secure the payment of the principal sum of
Dollars (\$ 3600.00 ), as evidenced by a certain promissory note of
even date herewith, the terms of which are incorporated herein by reference, payable with interest at the rate of Four and one-halfper
centum (%) per annum on the unpaid balance until paid, principal and interest to be paid at the office of
CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION in Topeka, Kansas
at such other place as the holder of the note may designate in writing, in monthly installments of

commencing on the first day of <u>November</u>, <u>10, 46</u>, and on the first day of each month thereafter, until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of <u>October</u>, <u>19, 66</u>.

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Reg. No. 5189 Fee Faid \$9.00