

Receiving No. 29257

MORTGAGE BOOK 89

Registration No. 5088
Fees Paid \$8.50

FROM STATE OF KANSAS, County of Douglas, ss.
John L. Riley & Pauline I. Riley, his wife This Mortgage was filed for record on the 6th day
The First National Bank of Lawrence, Lawrence, Kansas of August, 1946, at 9:57 o'clock A. M.
Kansas Harold R. Beck Register of Deeds.
 THIS INDENTURE, Made this third day of August, 1946, by and between
John L. Riley and Pauline I. Riley, his wife,
of Lawrence, Kansas, Mortgagor, and
The First National Bank of Lawrence, Lawrence, Kansas, a corporation organized and existing under the laws of
the United States, Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of
Thirty-four hundred and no/100 Dollars (\$ 3400.00), the receipt of which is hereby
 acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following- described
 real estate, situated in the County of Douglas, State of Kansas, to wit:

Beginning at a point in the West Boundary of the Southeast quarter (SE $\frac{1}{4}$) of
 Section 6, Township 13, Range 20, eighty (80) rods south of the Northwest
 corner of said quarter section, thence North one hundred fifteen (N115) feet
 to an iron bolt, thence East three hundred thirty (E 330) feet to a stake,
 thence South one hundred fifteen (S115) feet to an iron stake, thence West
 three hundred thirty (W330) feet to an iron bolt, the point of beginning, less
 the West thirty (W30) feet for street purposes containing .79 of an acre in
 Douglas County,

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances there-
 unto belonging, and the rents, issues and profits thereof; and also all apparatus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles,
 gas and electric light fixtures, elevators, screens, screen doors, awnings, blinds and all other fixtures of whatever kind and nature at present
 contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and
 equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fix-
 tures therein for the purpose of heating, lighting, or as part of the plumbing therein, or for any other purpose appertaining to the present or fut-
 ure use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of the said
 real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and form-
 ing a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgagor of, in and to the
 mortgaged premises unto the Mortgagee, forever.

And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed, that he has good
 right to sell and convey the same, as aforesaid, and that he will warrant and defend the title thereto forever against the claims and demands
 of all persons whomsoever.

This mortgage is given to secure the payment of the principal sum of
Thirty-four hundred and no/100 Dollars (\$ 3400.00), as evidenced by a certain promissory note of
 even date herewith, the terms of which are incorporated herein by reference, payable with interest at the rate of four and one-half per
 centum (4 $\frac{1}{2}$ %) per annum on the unpaid balance until paid, principal and interest to be paid at the office of
The First National Bank of Lawrence in Lawrence, Kansas, or
 at such other place as the holder of the note may designate in writing, in monthly installments of
Twenty-one and 52/100 Dollars (\$21.52),
 commencing on the first day of September, 19 46, and on the first day of each month thereafter, until the principal and
 interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of
August, 19 66.

For Assignment See Book 140- Page 256