MORTGAGE BOOK 89

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Registration No. 5054 Fees Paid \$5.00

STATE OF KANSAS, County of Douglas, ss. This Morigage was filed for record on the23da
of July 19 46, at 11:05 o'clock A. 1 Harved a Buck Register of Deeds.
ogor, and
ont, a corporation organized and existing under the laws

WITNESSETH, That the Mortgagor, for and in consideration of the sum of \_\_\_\_\_\_

Receiving No. 29051 <

Two thousand and no/100 Dollars (\$ 2,000.00 ), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following- described real estate, situated in the County of Douglas, State of Kansas, to wit:

Lot 154 on Alabama Street, in City of Lawrence, Douglas County, Kansas

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances there unto belonging, and the rents, issues and profits thereof; and also all apparatus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles, gas and electric light fixtures, elevators, screens, screen doors, awnings, blinds and all other fixtures of whatever kind and nature at present contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the purpose of heating, lighting, or as part of the plantbing therein, of or any other purpose appertaining to the present or future use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of ther said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and forming a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgagor of, in and to the mortgaged premises unto the Mortgagee, forever.

And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed, that he has good right to sell and convey the same, as aforsaid, and that he will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.

This mortgage is given to secure the payment of the principal sum of \_\_\_\_\_\_Two thousand & No/100\_\_\_\_\_

	Dollars (\$ 2,000.00), as evidenced by a certain promissory no	te of
even date herewith, the terms of which are incorporated here	erein by reference, payable with interest at the rate of four & One half	per
centum (4 $\frac{1}{2}$ _%) per annum on the unpaid balance	until paid, principal and interest to be paid at the office of	
National Life Insurance Company	in Montpelier, Vermont	_, or
at such other place as the holder of the note may designate	in writing, in monthly installments of	

Fifteen & 30/100 Dollars (\$15.30),

commencing on the first day of <u>September</u>' 19\_46, and on the first day of each month thereafter, until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of <u>August</u>, 19\_61.