MORTGAGE BOOK 89 Reg. No. 4862 Fee Paid \$10.75

Receiving No. 28060 <

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F. B. Hodgden and Emily E. FROMden Emery H. Underwood and Mildred Z. Underwood CAPITOL FEDERAL SAVINGS AND TOAN ASSOCIATION	STATE OF KANSAS, County of Douglas, ss. This Mortgage was filed for record on the <u>14th</u> day of <u>May</u> 1946, at <u>10:10</u> o'clock <u>A.M.</u> Mayld G. Beek Register of Deeds.
THIS INDENTURE, Made this _9th day of] E. Hodgden, his wife and Emery H. Underwood and J	lay, 19.46 , by and between F. B. Hodgden and Emily

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION , a corporation organized and existing under the laws of the United States ..., Mortgagee:

WITNESSETH. That the Mortgagor, for and in consideration of the sum of _____ Forty-three Hundred and no/100 _____ Dollars (\$______ ...), the receipt of which is hereby

acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following- described real estate, situated in the County of Douglas, State of Kansas, to wit:

Lot 67 on Ohio Street in Fairground's Addition to the City of Lawrence, Douglass County, Kansas

It is understood and agreed that this is a purchase money mortgage.

It is understood and agreed that this is a purchase money mortgage. TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances there-unto belonging, and the rents, issues and profits thereof; and also all apparatus, machiner; fatures, chattels, furmaces, heaters, ranges, mantles, gas and electric light fatures, elevators, screen doors, awnungs, blinds and all other fatures of whatever kind and nature at present contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and old that are present equipment crected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fix-tures threin for the purpose of heating, lighting, or as part of the plumbing therein, or for any other purpose appertaining to the present or fu-tures threin for the purpose of heating. Lighting, or as part of the plumbing therein, or for any other purpose appertaining to the present or fut-eral estate by such attachment thereio. or not, all of which apparatus, machinery, fixtures or chattels have or would become part of the said real estate by such attachment thereio. or not, all of which apparatus, machinery, chuttels and fixtures shall be considered as annexed to and form-ing a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgagor of, in and to the mortgaged premises unto the Mortgage, forever.

And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed, that he has good right to sell and convey the same, as aforsaid, and that he will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.

This mortgage is given to secure the payment of the principal sum of	
Forty-three Hundred and no/100 Dollars (\$ 4300.00), as e	
even date herewith, the terms of which are incorporated herein by reference, payable with interest	at the rate of Four and one-halfper
centum (%) per annum on the unpaid balance until paid, principal and interest to be	e paid at the office of
AFITOL FEDERAL SAVINGS AND LOAN ASSOCIATION in Topeka, K	ansas , or
at such other place as the holder of the note may designate in writing, in monthly installments of	
Twenty-three and 91/100	Dollars (\$23.91),
October the 46 to the first day of an	ask month thereafter, until the principal and

commencing on the first day of October ' 19 46 ; and on the first day of each month thereafter, until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September , 19 71 .

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