DOUGLAS COUNTY

I

Ind the second

.

| (SEAL) My Commi | ssion expires Sept. | . 8, 1949 | J. Hugo Nelson |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | Notary Public |
| | Managaran | | |
| Recorded March | 11, 1946 at 9:13 A. | .M. | Hasself Beek Register of Dee |
| Receiving No. 2 | 7159 < | • • • • • • • • • • • • • • • • • • • | Registration No. 4682 Registration Fee \$5.00 |
| band) of Dougla the State of Ka Witnesseth (\$2000.00) Doll and convey unto | s County, in the St nsas, of the second , That the said par ars,the receipt of said party of the | ate of Kansas of the first l part: rties of the first part, in which is hereby acknowled | uby B. T. Brown and George Richard Brown (Her Hu part, and C.E. Stephens of Douglas County, in consideration of the sum of Two Thousand dollar ged, do by these presents grant, bargain, sell assigns, all the following described Real Estat t; |
| | Lots 19 and 21 on 0 | Dhio street in the city of | Lawrence, |
| thereunto belon PROVIDED A and George Rich party of the see Whereas, t the sum of \$250 shall be made i terest thereon then the party hereby, may at and the amount shall draw inte gage and note d premises and fo And if def when due, or an option of the p ten per cent. p gagee. Now if sai heirs or assign according to th otherwise shall any interest th are or may be a law made due an thereon, shall titled to the p And the said party of said premises all encumbrance One second mort and administrat and demands of | ging, or in anywise LMAYS, And these pr ard Brown(Her Husba cond part, for the his mortgage is mad 0.00 with interest n the payment of th at the time it shal of the second part his option, for the so paid shall be ad rest at the rate of ue and payable at a reclosure of this m ault be made in the y part thereof, the arty of the second er annum from the d d Party of the firs s, said sum of mome e terms and tenor or remain in full for ereon, is not paid ssessed and levied d payable, or if th eof the second part, s, and have good ri s, except One first gage of Three Hundr ors shall, forever all persons whomsoe | e appurtaining forever: esents are upon this expre- und) have this day executed sum of Two Thousand (\$2000 he subject to one first mor- thereon at the rate of 5½ he amount secured by said f he amount secured by said f the become due and payable a or his assigns or the lega or his assigns or the lega or protection of this mortga ded to the amount secured f ten per cent. from the ti- uny time thereafter and sha- mortgage. a payment of any one of the en all unpaid installments part or the legal holder o- late of said note until ful- st part shall pay or cause ay in the above described n of the same, then these pre- te insurance is not kept up the become due and payable, premises and foreclosure of first part, for themselvess , executors, administrators ght to sell and convey the tamortgage of twenty Five H red Fifty (\$550.00) 6% inte- warrant and defend the tit ster. | the tenements, hereditaments and appurtenances ss condition, that whereas said Ruby B. T. Brown and delivered one certain promissory note to sa .00)Dollars, at Lawrence, Kansas to C. E. Stephe tgage upon the above described real estate, for per cent. payable semi annually, now if default irst mortgage or any part thereof or of any in- coording to the express terms of said mortgage, l holder of this mortgage and the note secured ge, make said payments of principal or interest, by this mortgage and shall be secured hereby and me of such payment, and he may declare this mort ll be entitled to immediate possession of said installments described in this mortgage and not shall become immediately due and payable, at the f said note and shall draw interest at the rate ly paid. Appraisement waived at option of mort- to be paid to said party of the second part, his ote mentioned, together with the interest thereof sents shall be wholly discharged and void; and d sum or sums of money, or any part thereof, or if the taxes and assessments of every mature whi any part thereof are not paid when the same are , then the whole of said sum and sums and intere and said party of the second part shall be en- this mortgage. and their heirs, do hereby convenant to and wit or assigns, that they are lawfully seized in fe same, that said premises are free and clear of undred dollars (\$ 2500.00) held by Melvina B. Da rest. and that they will and their heirs, execut le of the said premises against the lawfull claim have hereunto set their hand the day and year fi |
| above written. | moroory mo bara | paretes of one ifist part | |
| STATE OF KANSAS |) | | Ruby B. T. Brown George Richard Brown |
| DOUGLAS COUNTY Public in and f personally know the execution o |) 55 Be it Remembered, T for said County and n to be the same pe f the same. IN Witness Whereof, | State, came Ruby B. T. Bro ersons who executed the wit | ruary A.D. 1946 before me, W. A. Schaal, a Notar wn and George Richard Brown her husband to me hin instrument of writing and duly acknowledged d my name and affixed my official seal on the da |
| (SEAL) ' My comm | ission Expires Apri | il 25, 1947 | W. A. Schaal |
| | | | Notary Public |
| Recorded March | 12, 1946 at 2:00 P. | M. • • • • • • • • • • • • • • • • | Harold a. Beck Register of Deeds |
| | The note herein described | on the original instrument: I having been paid in full, this mortgage is aby created discnarged. 13 th day of Jume C. E. Stephe | |
| | | | |
| | | | |

192