MORTGAGE BOOK 89

| and a start of the second s Second second | FROM | | VEANOAS C | |
|---|---|--|--|---|
| Ralph A. Altie | e & Dorothy A. Altic, h | is wife Th | YKANSAS, County of Douglas, ss his Mortgage was filed for record of | 0.4 |
| | onal Bank of Lawrence, | | vary 19 46, at 9: Narki Beck | 06 o'clock A. M. Register of Deeds. |
| THIS INDENTUR | E, Made this teenth day of . | February , 19 | 46, by and between | |
| Ralph A. | Altic and Dorothy A. Al | tic, his wife | | |
| ofDetroit, Mic | higan | , Mortgagor, and . | | |
| The First Nat | ional Bank of Lawrence, the United States | Lawrence, Kansas | , a corporation organized and | l existing under the laws of |
| WITNESSETH, T | hat the Mortgagor, for and in co | onsideration of the sum of | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | ti and an grades and |
| Thirty-four hundr | ed and no/100 | Dollar | rs (\$3400.00), the | receipt of which is hereby |
| acknowledged, does by th | F 不必是。因为你的原则,当时已经结构,并并然如此的表现是不可。 | | ts successors and assigns, forev | |
| | he County of Douglas, State of I | an an that characters | n an | |
| | | dred sixty (160) e | and the north sixteen (1 | N16) feet of |
| | Lot numbered one hun | dred sixty-two (16 | 32) on Connecticut Stree | t in the city |
| | of Lawrence | | | |
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| | a de la face population d | S. M. Jackson | | |
| TO HAVE AND T unto belonging, and the r gas and electric light fi contained or hereafter pl equipment erceted or pla tures therein for the pur ure use or improvement real estate by such attacl ing a part of the freeho | a morp at the state of the state | | ngular the tenements, hereditamen achinery, fixtures, chattels, furnac und all other fixtures of whatever said real estate, and all structur in connection with the said real e n, or for any other purpose apperts , fixtures or chattels have or wo nattels and fixtures shall be conside right, title and interest of the h | ts and appurtenances there- es, heaters, ranges, mantles, kind and nature at present es, gas and oil tanks and state, or to any pipes or fix- aining to the present or fut- lid become part of the said red as annexed to and form- fortgagor of, in and to the |
| And the Mortgage right to sell and convey t of all persons whomsoeve | or covenants with the Mortgagee the same, as aforsaid, and that h ar. | that he is lawfully seize e will warrant and defen | ed in fee of the premises hereby d the title thereto forever again | conveyed, that he has good st the claims and demands |
| This mortgage is p | given to secure the payment of th | | Thirty-four hundred and | |
| | | | 00), as evidenced by a c | |
| 1998 - 1997 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - 1998 - | | | ble with interest at the rate of | |
| | | | and interest to be paid at the office | |
| ine first Nationa | 1 Bank of Lawrence | inL | awrence, Kansas | , or |
| at such other place as the Twenty-one an | | | installments of | |
| commencing on the first | day of, April, | 19.46 , and on the | e first day of each month thereaf | ter, until the principal and |
| | xcept that the final payment of 19 <u>66</u> , | principal and interest, if | not sooner paid, shall be due and | payable on the first day of |

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