

MORTGAGE BOOK 89

Receiving No. 26198

Reg. No. 4549
Fee paid \$11.00

FROM STATE OF KANSAS, County of Douglas, ss.
 John A. Hudson & Lurline S. Hudson, his wife This Mortgage was filed for record on the 7 day
 TO of January 1946, at 3:30 o'clock P. M.
 The First National Bank of Lawrence, Lawrence, Kansas
 THIS INDENTURE, Made this 7th day of January, 1946, by and between
 John A. Hudson and Lurline S. Hudson, his wife
 of Kansas City, Missouri, Mortgageor, and The First National Bank of Lawrence,
 Lawrence, Kansas, a corporation organized and existing under the laws of
 the United States, Mortgagee:

WITNESSETH, That the Mortgageor, for and in consideration of the sum of
 Forty-four hundred and no/100 Dollars (\$4400.00), the receipt of which is hereby
 acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following- described
 real estate, situated in the County of Douglas, State of Kansas, to wit:

The North fifty (N50) feet of Lot No. six (6) in Block No. six (6)
 of Babcock's Addition, an addition to the city of Lawrence.

This release
 was written
 on the original
 mortgage.

This 21st day
 of January
 1946

James Baem
 Reg. of Deeds
 Deputy

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances there-
 unto belonging, and the rents, issues and profits thereof; and also all apparatus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles,
 gas and electric light fixtures, elevators, screens, screen doors, awnings, blinds, and all other fixtures of whatever kind and nature at present
 contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and
 equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fix-
 tures therein for the purpose of heating, lighting, or as part of the plumbing therein, or for any other purpose appertaining to the present or future
 use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of the said
 real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and form-
 ing a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgageor of, in and to the
 mortgaged premises unto the Mortgagee, forever.

And the Mortgageor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed, that he has good
 right to sell and convey the same, as aforesaid, and that he will warrant and defend the title thereto forever against the claims and demands
 of all persons whomsoever.

This mortgage is given to secure the payment of the principal sum of
 forty-four hundred and no/100 Dollars (\$4400.00), as evidenced by a certain promissory note of
 even date herewith, the terms of which are incorporated herein by reference, payable with interest at the rate of four and one-half per
 centum (4½%) per annum on the unpaid balance until paid, principal and interest to be paid at the office of
 The First National Bank of Lawrence in Lawrence, Kansas, or
 at such other place as the holder of the note may designate in writing, in monthly installments of Twenty-seven and 85/100
 Dollars (\$27.85),
 commencing on the first day of February, 1946, and on the first day of each month thereafter, until the principal and
 interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of
 January, 1966.

THE COLUMBIA NATIONAL BANK OF KANSAS CITY, The assignee within named,
 satisfied and discharged, and authorize the Register of Deeds of Douglas County, Kansas,
 Dated at Kansas City, Missouri
 January 12, 1966

(Corp Seal)

THE COLUMBIA NATIONAL BANK OF KANSAS CITY
 Mr. F. Brown, Vice-President

For Assignment see Book 89
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