DOUGLAS COUNTY

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annum, computed annually on said sums, from Eight. This mortgage and the note of the State of Kanaas	r of right to exercise such option at any other time as to any and in case of default of payment of any sums herein covenanted t o the said mortgagee interest at the rate of ten per cent per the date of default to the time when said sums shall be fully pa secured thereby are to be governed by and construed under the la
In Witness Whereof, The said mortga on the day and year first above mentioned.	gor has hereunto subscribed their names and affixed their seals
STATE OF KANSAS, DOUGLAS COUNTY	Ralph H James
BE IT REMEMBERED, That on this 31st in and for the County and State aforesaid, on known to be the same persons who executed the same.	day of June A.D. 1945, before me the undersigned, a Notary Publ- ame Ralph H. James, and Esther May James, his wife, to me personn e foregoing instrument and duly acknowledged the execution
In Witness Whereof, I have hereunto above written. (SEAL) My Commission expires Feb. 3. 1947	set my hand and affixed my official seal, the day and year last J. M. Clevenger Notary Public
Recorded November 24, 1945 at 9:05 A.M.	Harall a Buck Register of Deeds.
Receiving No. 25604 < ***********************************	A S S I G N M E N T ginal mortgage in Book 82 at page 209.
KNOW ALL MEN BY THESE PRESENTS, That the within-named mortgagee in consideration o receipt whereof is hereby acknowledged, does h Watkins, her heirs and assigns, the within more debts and claims thereby secured and covenants TO HAVE AND TO HOLD THE SAUD POINT	Charles E Hoffman of Franklin County, in the State of Kansas, f One Dollar & other considerations to him in hand paid, the hereby sell, assign, transfer, set over and convey unto Martha M rtgage deed, the real estate conveyed and the promissory note, therein contained. , Subject nevertheless to the conditions therein named. se has hereunto set his hand this 1st day of February 1941
STATE OF KANSAS	Charles E Hoffman
	ty of February A.D. 1941 before me, B. F.Bowers a Notary Public 5 E. Hoffman to me personally known to be the same person who and duly acknowledged the execution of the same. subscribed my name and affixed my official seal on the day and
(SEAL) My Commission expires Dec. 6, 1944	B. F. Bowers
 Recorded November 24, 1945 at 11:00 A.M.	Notary Public
	And A. Register of Deeds
Receiving No. 25605 /	ASSIGNMENT
party of the second part a certain Indenture of 1936, made by Benjamin R. Baker and Elizabeth F County, in the State of Kansas, and which said day of October, in the year 1936, in book 82 of therein described, without recourse or in any e TO HAVE AND TO HOLD the same unto the or assigns, subject only to the same unto the	said party of the second part, his executors administ
Thousand Nine Hundred and Forty-three. In presence of W. L. Evans	t my hand and seal this 31st day of March in the year One
STATE OF NEBRASKA)	Martha M. Watkins
instrument to be her voluntary act and doub	efore me, the undersigned W. L. Evans a Notary Public, duly said County, personally came Martha M. Watkins to me known to o the foregoing instrument as grantor and acknowledged said
Witness my hand and Notarial Seal the of SEAL) My commission expires the 26th day of Jur	W. L. Evans
ecorded November 24, 1945 at 11:05 A.M.	Notary Public
	Hand A. Beck Register of Deeds
ceiving No. 25606 L *** Parti	al Release of Mortgage
For Value Received, The Douglas County Bui om the operation of the Mortgage dated October d recorded in the office of the Register of Dee 4 thereof, the treat of lard located is the	lding and Loan Association, a corporation, hereby releases 4th, 1945, executed by Delia Weyermuller, an unmarried woman eds of Douglas County, Kansas, in Book 90, of Mortrages at page County, Kansas and described as follows towit: is Street in Block No. Thirty Seven (37) in that part of the
Said mortgage to remain in full force and ted at Lawrence, Kansas this 24th day of Novemb (CORP. SEAL)	effect as to the remainder of the property therein described. er 1945. THE DOUGLAS COUNTY BUILDING AND LOAN ASSOCIATION
	By Pearl Emick Secretary

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