

MORTGAGE BOOK 89

FROM \_\_\_\_\_ STATE OF KANSAS, County of Douglas, ss.  
This Mortgage was filed for record on the \_\_\_\_\_ day  
TO \_\_\_\_\_ of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
\_\_\_\_\_  
Register of Deeds.

THIS INDENTURE, Made this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, between \_\_\_\_\_  
of the County of \_\_\_\_\_, and State of \_\_\_\_\_, hereinafter called the  
Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm  
Mortgage Act of 1933, as amended, hereinafter called the Mortgagee.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of \_\_\_\_\_ DOLLARS,  
in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and  
convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage  
rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith,  
whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired.  
That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting

Provided, this mortgage is given to secure the payment by the Mortgagor to the Mortgagee, at his offices in the City of Wichita, Kansas, of the sum of  
\$ \_\_\_\_\_, evidenced by a certain promissory note of even date herewith, executed by the Mortgagor to the Mortgagee, conditioned for the pay-  
ment of said sum, with interest on said principal or unpaid balance thereof at the rate of five per centum per annum, payable semi-annually on the \_\_\_\_\_  
day of \_\_\_\_\_ and \_\_\_\_\_ in each year; said principal sum being payable on an amortization plan and in  
equal, successive semi-annual instalments of \$ \_\_\_\_\_ each, the first instalment being payable on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_, and the remaining instalments being payable on each succeeding interest payment date, to and including the  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_; Mortgagor to have the privilege, of paying at any time one or more instalments of principal,  
or the entire unpaid balance of said principal sum, such additional principal payments, if made, operating to discharge the debt secured hereby at an earlier date  
and not reducing the amount or deferring the due date of the next payable instalment of principal.