

MORTGAGE BOOK 89

Receiving No. 23772

FROM
VICTOR N. SOLBERG
TO
Land Bank Commissioner

STATE OF KANSAS, County of Douglas, ss.
This Mortgage was filed for record on the 25 day
of June 1945, at 2:30 o'clock P. M.
Harold A. Beck
Register of Deeds.

THIS INDENTURE, Made this 25th day of May, 1945, between Victor N. Solberg, a single man
of the County of Douglas, and State of Kansas, hereinafter called the
Mortgagor, whether one or more, and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm
Mortgage Act of 1933, as amended, hereinafter called the Mortgagee.

WITNESSETH: That said Mortgagor, for and in consideration of the sum of
Eight Hundred and no/100 (\$800.00) DOLLARS,
in hand paid by the Mortgagee, receipt of which is hereby acknowledged, has granted, bargained and sold, and does by these presents grant, bargain, sell and
convey to said Mortgagee, all of the following described real estate situate in the County of Douglas, and State of Kansas, to-wit:

South 100 acres of the Southwest Quarter of Section Six;
East 45 acres of the North Half of the Northwest fractional
Quarter of Section Seven; Northeast Quarter of Southeast
Quarter of Northwest Fractional Quarter of Section Seven;
East 15 acres of the West 35 acres of the North Half of the
Northwest Quarter of Section Seven; East Half of West Half of
West Half of North Half of Northwest Quarter of Section Seven,
all in Township Fourteen South, Range Nineteen East of the Sixth
Principal Meridian
Containing 180 acres, more or less, according to the U.S. Government
Survey thereof;

Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage
rights of every kind and description, however evidenced or manifested, and all rights of way, apparatus and fixtures belonging to or used in connection therewith,
whether owned by the Mortgagor at the date of this mortgage, or thereafter acquired.

That said above granted premises are free and clear of all liens and encumbrances whatsoever, excepting a first mortgage to The Federal
Land Bank of Wichita in the sum of \$2,000.00, dated May 25, 1945, filed for record on the 25 day
of June, 1945, and recorded in Book 78, page 416 of the records in the office of the Register
of Deeds of Douglas County, Kansas.

Provided, this mortgage is given to secure the payment by the Mortgagor to the Mortgagee, at his offices in the City of Wichita, Kansas, of the sum of
\$ 800.00, evidenced by a certain promissory note of even date herewith, executed by the Mortgagor to the Mortgagee, conditioned for the pay-
ment of said sum, with interest on said principal or unpaid balance thereof at the rate of five per centum per annum, payable semi-annually on the 1st
day of December and June in each year; said principal sum being payable on an amortization plan and in
twenty (20) equal, successive semi-annual instalments of \$ 40.00 each, the first instalment being payable on the 1st
day of December, 1945, and the remaining instalments being payable on each succeeding interest payment date, to and including the
1st day of June, 1955; Mortgagor to have the privilege, of paying at any time one or more instalments of principal,
or the entire unpaid balance of said principal sum, such additional principal payments, if made, operating to discharge the debt secured hereby at an earlier date
and not reducing the amount or deferring the due date of the next payable instalment of principal.