MORTGAGE BOOK 89

Receiving No. 23661 🦯

Reg. No. 4209 Fee paid \$8.50

85

0		Fee paid \$8.50 r
	FROM	STATE OF KANSAS, County of Douglas, ss. This Mortgage was filed for record on the 14 day of June , 19 45, at 11:55 o'clock A. M.
	TO	
THIS INDENTURE	, Made this day of	June, 19.45, by and between
Boyd E. Pond and	Marie L. Pond, husband an	nd wife
of Lawrence, K	ansas	, Mortgagor, and The Lawrence National Bank, Lawrence, Kans
t v elmanessan och som och regionernen starter regionernen starter		, a corporation organized and existing under the laws of
The United State	s of America	, Mortgagee:
WITNESSETH, Th	at the Mortgagor, for and in consi	ideration of the sum of
Thirty-Four Hundr	ed and no/100	Dollars (\$3400.00), the receipt of which is hereby
acknowledged, does by the	se presents mortgage and warrant	unto the Mortgagee, its successors and assigns, forever, the following- described
real estate, situated in the	e County of Douglas, State of Kan	sas, to wit:
	kina shariya shiri a sanshiri Shiristay sanshiri	
	The Northeast Quar	rter (NE_4^1) of the North One (1)
	Acre of the East	Two (2) Acres of the North Four (4)
	acres of the Sout	h Ten (10) Acres of the North Fifteen
		West Nineteen (19) Acres of the North-
) of the Southeast Quarter (SE $\frac{1}{4}$) of Section
		Thirteen (13) South, Range Twenty (20) East.
		 A second se Second second sec Second second s Second second second Second second sec
	The loss ways a second state of the	ty-Five (35) Feet North and South, by One
	Hundred Eighteen	(118) feet East and West in the Southeast
	corner of Tract N	o, Two (2), Spalding Addition, an Addition
	adjacent to the C	ity of Lawrence, Douglas County, Kansas.
	rungs in provide. Receiving transition space	
and advect transfer also	a dia kaominina dia kaomini Mandri kaominina dia kaomini	the handwide of the state of the

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances there-unto belonging, and the rents, issues and profits thereof; and also all apparatus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles, gas and electric light fixtures, elevators, screens, screen doors, awnungs, blinds and all other fixtures of whatever kind and nature at present contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fix-tures therein for the purpose of heating, lighting, or as part of the pluribing therein, or for any other purpose appertaining to the present or fut-ure use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and form-ing a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgagor of, in and to the mortgaged premises unto the Mortgagee, forever.

And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed, that he has good right to sell and convey the same, as aforsaid, and that he will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.

This mortgage is given to secure the payment of the principal sum of

Thirty-Four Hundred and no/100 _____ Dollars (\$ 3400.00 ____), as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, payable with interest at the rate of Four and one-half per centum (_42__%) per annum on the unpaid balance until paid, principal and interest to be paid at the office of ____ ____, or

The Lawrence National Bank in Lawrence, Kansas

at such other place as the holder of the note may designate in writing, in monthly installments of _____ Twenty-One and 52/100

____Dollars (_\$21.52.),

commencing on the first day of August ' 19 45 , and on the first day of each month thereafter, until the principal and interest are fully paid, except that the final payment of principal and intrest, if not sooner paid, shall be due and payable on the first day of _____, 19_65.