

MORTGAGE RECORD 89

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State of Missouri,)
County of Buchanan) ss.

On this 31st day of January A. D. 1945, before me, appeared A. L. Bartlett, Jr. to me personally known, who being by me duly sworn, did say that he is the Vice-President of Bartlett Mortgage Company and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said A. L. Bartlett, Jr. acknowledged said instrument to be the free act and deed of said corporation.

Witness my hand and Notarial seal this 31st day of January A. D. 1945.

Ida Mae Siggins
Notary Public

(SEAL) My commission expires October 10, 1945

Recorded February 1, 1945 at 10:15 A. M.

Harold A. Beck Register of Deeds

Receiving No. 22604

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That in consideration of full payment of the debt secured by a mortgage by Rosa Ott dated the 3rd day of February, A. D. 1925, which is recorded in Book 66 of Mortgages, page 519, of the records of Douglas County, Kansas, satisfaction of such mortgage is hereby acknowledged and the same is hereby released.

Dated this 24 day of January, A. D. 1945

Sarah Edith Cole

STATE OF KANSAS,)
Douglas County,) ss.

BE IT REMEMBERED, That on this 30th day of January, A. D. 1945 before me, F. C. Whipple, a Notary Public in and for said County and State, came Sarah Edith Cole to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

F. C. Whipple
Notary Public

(SEAL) My Commission Expires Jan. 27 1947

Recorded February 5, 1945 at 10:30 A. M.

Harold A. Beck Register of Deeds

Receiving No. 22617

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That in consideration of full payment of the debt secured by a mortgage by William S. Henderson and Clara Alice Henderson, his wife, dated the eighteenth day of December, A. D. 1922, which is recorded in Book 60 of Mortgages, page 487, of the records of Douglas County, Kansas, satisfaction of such mortgage is hereby acknowledged and the same is hereby released.

Dated this 31st day of January, A. D. 1945.

Lulu M. Langston

STATE OF ARIZONA)
Maricopa County,) ss:

BE IT REMEMBERED, That on this 2nd day of February A. D. 1945 before me, the undersigned, a Notary Public in and for said County and State, came Lulu M. Langston to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

C. A. Robinson
Notary Public

(SEAL) My Commission Expires June 7 1948

Recorded February 7, 1945 at 9:00 A. M.

Harold A. Beck Register of Deeds

Receiving No. 22633

MORTGAGE

Reg. No. 4070
Fee Pd. \$4.00

THIS INDENTURE, Made this 20th day of December, in the year of our Lord nineteen hundred Forty-four betwee, Lizzie Springer, a widow; Mary E. Springer, single; Chris L. Springer and Dorothy Springer, his wife; Almyra E. Bailey and Harry Bailey, her husband; Jennie O. Allison and Malcolm Allison, her husband; Chas. A. Springer and Vivian E. Springer, his wife; Clarrie E. Springer and Florence Springer, his wife; and Melba H. Woods, formerly Melba H. Springer, and William B. Woods, her husband; of the first part, and Eugenia C. Harrison, of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of Sixteen Hundred Dollars (\$1600.00) to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and Mortgage to the said party of the second part, her heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, State of Kansas, described as follows to-wit:

The West 26 2/3 acres of the South 40 acres of the South West Quarter of Section Twenty Four (24), also the West 53 1/3 acres of the North Half of the North West Quarter and the North 21 1/2 acres of the South West Quarter of the North West Quarter of Section Twenty Five (25) all in Township Twelve (12), Range Nineteen (19),

with all the appurtenances, and all the estate, title and interest of the said parties of the first part, therein. And the said grantors do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. This grant is intended as a mortgage to secure the payment of Sixteen Hundred Dollars (\$1600.00), according to the terms of a certain note this day executed and delivered by the said parties of the first part, to the said party of the second part, due five years from date, with interest at the rate of four per cent per annum, payable semi-annually, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest

See Release rec Book 109 Page 487