

MORTGAGE BOOK 89

Reg No. 3989
Fee Paid \$6.75

219

Receiving No. 22086

FROM STATE OF KANSAS, County of Douglas, ss.
This Mortgage was filed for record on the 16 day
of November 1944, at 10:30 o'clock A. M.
TO
Ada Swineford, a single woman,
The First National Bank of Lawrence, Lawrence, Kansas
Harold A. Rich
Register of Deeds.
THIS INDENTURE, Made this fifteenth day of November, 1944, by and between
Ada Swineford, a single woman
of Lawrence, Kansas, Mortgagor, and The First National Bank of Lawrence,
Lawrence, Kansas, a corporation organized and existing under the laws of
the United States, Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of
Twenty-seven hundred and no/100 - - - - - Dollars (\$2700.00), the receipt of which is hereby
acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following- described
real estate, situated in the County of Douglas, State of Kansas, to wit:

Lots Numbered Nine (9),
Ten (10)
and Eleven (11),
in Block Twenty eight (28)
in Quivera Place, an addition
to the City of Lawrence

as shown by replat of the West one-half (W $\frac{1}{2}$)
of said Block Twenty-eight (28)
recorded August 9, 1933.
in Plat Book 3, page 47.

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances there-
unto belonging, and the rents, issues and profits thereof; and also all apparatus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles,
gas and electric light fixtures, elevators, screens, screen doors, awnings, blinds and all other fixtures of whatever kind and nature at present
contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and
equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fix-
tures therein for the purpose of heating, lighting, or as part of the plumbing therein, or for any other purpose appertaining to the present or fut-
ure use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of the said
real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and form-
ing a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgagor of, in and to the
mortgaged premises unto the Mortgagee, forever.

And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed, that he has good
right to sell and convey the same, as aforesaid, and that he will warrant and defend the title thereto forever against the claims and demands
of all persons whomsoever.

This mortgage is given to secure the payment of the principal sum of
Twenty-seven hundred and no/100 - - - - - Dollars (\$2700.00), as evidenced by a certain promissory note of
even date herewith, the terms of which are incorporated herein by reference, payable with interest at the rate of four and one-half per
centum (4 $\frac{1}{2}$ %) per annum on the unpaid balance until paid, principal and interest to be paid at the office of
The First National Bank of Lawrence in Lawrence, Kansas, or
at such other place as the holder of the note may designate in writing, in monthly installments of
Twenty and 66/100 - - - - - Dollars (\$20.66),
commencing on the first day of December, 1944, and on the first day of each month thereafter, until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of
November, 1959.

Release

The amount secured by this mortgage having been paid in full, the same is hereby canceled and
the Register of Deeds authorized to enter this release of record.

Dated this fifteenth day of October, 1945
(CORP. SEAL)

The Columbia National Bank of Kansas City
By Sidney M. Cook Vice-President

This release
was written
on the original
mortgage
entered
this 8 day
of Oct
1945

Harold A. Rich
Reg. of Deeds
Vernon H. Henson
Deputy

Assignment de Bank of, 1945