MORTGAGE BOOK 89

23

270

be Bau

Brech

usider

aa

00

the

entered day 2

Reg. No. 3937 Fee Paid \$13.50

Receiving No. 21767

FROM S Happy Homes, Inc.	STATE OF KANSAS, County of Douglas, ss. This Mortgage was filed for record on the <u>12</u> da
Capitol Federal Savings and Loan Association	of October 19 44, at 11:42 o'clock A.
THIS INDENTURE, Made this <u>3rd</u> day of <u>Cotober</u> HAPPY HOMES, INC.	, 19.44, by and between
6729 Rockhill Road, Kansas City, Mo. , Mortgag	;or, and
Capitol Federal Savings and Loan Association	, a corporation organized and existing under the laws
the United States	, Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of_____

Fifty Four Hundred - - - - - - - Dollars (\$ 5400.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following- described real estate, situated in the County of Douglas, State of Kansas, to wit:

South 3 feet of Lot 1, all of Lot 2,

and

the North 5 feet of Lot 3,

Sinclair Addition,

City of Lawrence,

Douglas County, Kansas,

all in Block 26, Sinclair Addition.

(It is understood and agreed that this is a purchase money mortgage and represents more than two thirds of the amount paid for the property.)

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues and profits thereof; and also all appartus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles, gas and electric light fixtures, elevators, screens, screen doors, awnings, blinds and all other fixtures of whatever kind and nature at present contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the purpose of henting, lighting, or as part of the plantbing therein, or for any other purpose appertaining to the present or future uses or improvement of the said real estate, whether such appartus, machinery, fixtures or chattels have or would become part of the real estate by such attachment thereto, or not, all of which appartus, machinery, chattels and fixtures shall be considered as annexed to and forming a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgagor of, in and to the mortgaged premises unto the Mortgage, forever.

And the Mortgagor covenants with the Mortgagee that he is lawfully scized in fee of the premises hereby conveyed, that he has good right to sell and convey the same, as aforsaid, and that he will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.

This mortgage is given to secure the payment of the principal sum of _

Fifty Four Hundred - - - - - Dollars (\$ 5400.00), as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, payable with interest at the rate of <u>four and one half</u> per centum (<u>41</u> %) per annum on the unpaid balance until paid, principal and interest to be paid at the office of <u>Capitol Federal Savings and Loan Association</u> in <u>Topeka, Kansas</u>, or

at such other place as the holder of the note may designate in writing, in monthly installments of _____