MORTGAGE BOOK 89

Reg. No. 3935 Fee Paid \$13.50

For Release fee Good 115 - Fage

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Receiving No. 21765 -

Capito	FROM HAFPY FOMES. INC. TO 1 Federal Savings and Loan Association	STATE OF KANSAS, County of Douglas, ss. This Mortgage was filed for record on the 12 day of October 19 43, at 11:40 o'clock A. M. - Narula Clock Register of Deeds.
THIS I	NDENTURE, Made this <u>3rd</u> day of <u>Octobe</u> HAPPY HOMES, INC.	
UL STREET	Rockhill Road, Kansas City, Mo. , Mortg	ragor, and

WITNESSETH, That the Mortgagor, for and in consideration of the sum of

Fifty Four Hundred - - - - - Dollars (\$ 5400.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following- described real estate, situated in the County of Douglas, State of Kansas, to wit:

South 37 feet of Lot 4,

and

the North 21 feet of Lot 5,

Sinclair Addition,

City of Lawrence,

Douglas County, Kansas,

all in Block 26, Sinclair Addition.

It is understood and agreed that this is a purchase money mortgage and represens more than two thirds of the amount paid for the property.

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, hereditaments and appurtenances there unto belonging, and the rents, issues and profits thereof; and also all apparatus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles, gas and electric light fixtures, elevators, screens, screen doors, awnings, blinds and all other fixtures of whatever kind and nature at present contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the purpose of heating, lighting, or as part of the pluribing therein, or for any other purpose appertaining to the present or future use or improvement of the said real estate, whether such apparatus, machinery, fixtures or chattels have or would become part of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and forming a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgager of, in and to the mortgaged premises unto the Mortgagee, forever.

And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed, that he has good right to sell and convey the same, as aforsaid, and that he will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.

This mortgage is given to secure the payment of the principal sum of _____

Fifty Four Hundred - - - - - - - - - Dollars (55400.00), as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, payable with interest at the rate of four and one half per centum ($\frac{4\frac{2}{3}}{3}$ %) per annum on the unpaid balance until paid, principal and interest to be paid at the office of

Capitol Federal Davings and Loan Association in Topeka, Kansas , or

at such other place as the holder of the note may designate in writing, in monthly installments of

Thirty and 02/100 - - - - - - Dollars (\$30.02.), commencing on the first day of <u>March</u>, '19_45___, and on the first day of each month thereafter, until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of <u>February_____</u>, 19_70.