(Corp. Seal)

secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION By Richard J. Holzmeister, Vice President Lawrence, Kansas June 1, 1970

The Mortgagor covenants and agrees as follows:

<text><text><text><text><text><text><text><text><text><text><text><text>

IN WITNESS WHEREOF the Mortgagor (s) ha vo hereunto set their hand(s) and seal(s) the day and year first above writte

Mildred Taylor Brady Secretary,	[SEAI
------------------------------------	-------

., 19, before me, the undersigned, BE IT REMEMBERED, that on this day of

a Notary Public in and for the County and State aforesaid, personally appeared ______, to r personally known to be the same person(s) who executed the above and foregoing instrument of writing, and duly acknowledged the executi

or same. IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above written.

My Commission expires

Notary Public.

My Commission expires Notary Public. STATE OF KANSAS, SHAWNEE COUNTY, ss. BE IT REMEMBERED, That on this 4 day of Oct. A.D. 1944, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Leo F. Brady, President of Mappy Homes, Inc., a corporation duly organized, incorporated and existing under and by virtue of the laws of the United States and Mildred Taylor Brady, Secretary of said corporation, who are personally known to me to by such officers and who are personally known to me to be the same persons who executed, as such officers the within instrument of writing on behalf of said corporation. IN TESTIMONY WEREFOF, I have hereunto set my hand, and affixed my Notarial Seal the day and year last above mentioned.

last above mentioned.

(SEAL) My commission expires May 26, 1947

COUNTY OF

Eunice Beichley Notary Public