## MORTGAGE RECORD 88

Receiving No. 19318 -

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PARTIAL RELEASE @	
For Value Received, The Douglas County Building and Loan Association, a corporation, here by releases from the operation of the mortgage dated July 2, 1943, executed by Guy W. Ousdahl and his wife, Mabel Ousdahl and recorded in the Office of the Register of Deeds of Douglas County, Kansas, in Book 87, of Mortgages at Page 434 thereof, the tract of land located in Douglas County, Kansas and described as follows towit:	
Lot No. One Hundred Thirty (130) on Connecticut Street, in the City of Lawrence, in Douglas County, Kansas	
Said mortgage to remain in full force and effect as to the remainder of the property therein described. Dated at Lawrence, Kansas November 1st, 1943.	
(CORP. SEAL) THE DOUGLAS COUNTY BUILDING AND LOAN ASSOCIATION By Pearl Emick Secretary.	
State of Kansas, Douglas County, SS. Be it remembered that on the 1st day of November, 1943, before me the undersigned, a Notary Public in and for the county and State aforesaid, personally appeared Pearl Emick, the Secretary of The Douglas County Building and Loan Association, a corporation and who duly acknowledged the execution of the foregoing instru- ment in her official capacity and as the act and deed of said corporation. In Witness Whereof, I have hereunto signed my name and affixed my notarial seal on the day and year last- above written.	
(SEAL) My Commission expires January 13, 1944. John C. Emick Notary Public.	
Recorded November 2, 1943 at 8:05 A. M. Nard A. Beck Register of Deeds.	
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Receiving No. 19325 T	
SATISFACTION OF MORTGAGE	
Know all Man by these Presents, That in consideration of full payment of the debt secured by a mortgage by Ida M. Stevenson to the Merchant's Loan and Savings Bank and assigned to Mattie L. Howard dated the First ay of February A. D. 1926, which is recorded in Book 69 of Mortgages, page 241, of the records of Douglas Cou- lansas, satisfaction of such mortgage is hereby acknowledged and the same is hereby released. Dated this 21st day of October, A. D. 1943.	ty,
TATE OF Idaho ) Mattie L. Howard	
Win Falls County) SS. Be it Remembered, That on this 21st day of October, A. D. 1943 before me, F. C. Graves, a Notary Public n and for said County and State, came Mattie L. Howard to me personally known to be the same person who execut he foregoing instrument of writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I Have hereunto subscribed my name and affixed my official seal on the day and year ast above written.	ed
F. C. Graves	
SEAL) my commission Expires April 50th 1946 Notary Public	
Recorded November 2, 1943 at 9:50 A. M. Apple G. Beck Revisiter of De	
Nard U. Ceck Register of De	
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Receiving No.19358 - Rec. No. 3585 Fee Paid \$6.00 -	5 (A)
$\underline{\mathbb{M}} \stackrel{\mathbf{G}}{=} \underline{\mathbb{R}} \stackrel{\mathbf{T}}{=} \underline{\mathbb{G}} \stackrel{\mathbf{G}}{=} \underline{\mathbb{G}} \mathbf$	
THIS INDENTURE, Made this fifth day of November, 1943, by and between Edgar Salsbury and Dorothy E. Salsbury, his wife of Douglas County, Kansas, Mortgagor, and The First National Bank of Lawrence, Lawrence, Kansas, a corporation organized and existing under laws of the United States, Mortgagee:	1, °0
WITNESSETH, That the Mortgagor, for and in consideration of the sum of Twenty-four hundred and no/100 Dollars (\$2400.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described real estate, situated in the County of Douglas, State of Kansas, to wit:	
Beginning at a point in the West boundary line of the Southeast quarter $(SE_4^2)$ of Section 6, Township 13, Range20 East of the 6th P. M., eighty (80) rods South of the Northwest corner of said Quarter $(\frac{1}{4})$ section, thence North 142.8 feet for a point of beginning, thence East three hundred thirty (E330) feet, thence North sixty (N60) feet, thence West three hundred thirty (W330) feet, thence South (S60) sixty feet to the point of beginning, less the West thirty (W30) feet for street purposes.	
TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, heredita- ments and appurtenances thereunto belonging, and the roots, issues and profits thereof; and also all appa- ratus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles, gas and electric light fixtures, elevators, screens, screen doors, amings, blinds and all other fixtures of whatever kind and nature at present contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and oll tanks and equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the purpose of heating, lighting, or as part of the plumbing therein, or for any other purpose appertaining to the present or future use or improvement of the said real estate whather such apparatus, machinery, fixtures or chattels have or would become part of the said real estate by such attachment thereto, or not, all of which apparatus, machinery, chattels and fixtures shall be considered as annexed to and forming a part of the freehold and covered by this mortgage and also all the estate, right, title and interest of the Mortgagor of, in and to the mortgaged premises unto the Mortgagee, forever. And the Mortgagor covenants with the Nortgagee that he is lawfully seized in fee of the premises here- by conveyed, that he has good right to sell and convey the same, as aforesaid, and that he will warrant and defend the title thereto forever against the claims and demands of all persons whenever. This mortgage is given to secure the payment of the principal sum of twenty-four hundred and no/100 Dollars (\$2400), as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, payable with interest at the rate of four and one-half per centum (42%) per annum on the unpaid balance untilpaid, principal and interest to be paid at the office of The F	to the Board

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