

MORTGAGE RECORD 88

for the whole of said money; interest and costs, without further notice. In case of such foreclosure, said real estate shall be sold without appraisalment.

IN WITNESS WHEREOF, The said parties of the first part have hereunto subscribed their names and affixed their seals on the day and year above mentioned.

Agnes Louise Brown
Silas Brown

STATE OF KANSAS,)
County of DOUGLAS) SS

BE IT REMEMBERED, That on this 22nd day of September, A. D. 1943, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Agnes Louise Brown, and Silas Brown, her husband to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

(SEAL) Commission expires Dec 11, 1946,

Frank E Banks
Notary Public

Recorded September 24, 1943 at 1:50 P.M.

Harold A. Beck

Register of Deeds

Receiving No. 19106

PARTIAL RELEASE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

The South 60 acres of the East one-half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Twenty-Two (22), Township Thirteen (13) South, Range Eighteen (18), East, Containing 60 acres more or less. (Effective only as to security above described. See limitations below)

from the lien of that certain real estate, mortgage dated the 10th day of November, 1938, executed by Fred R. Torneden and Edna M. Torneden, his wife as mortgagor's), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 72 at Page 23 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all the other property/1938, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS, the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 20th day of September, 1943.

ATTEST: J. A. Carrico, Assistant Secretary

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas
a corporation.
By R. H. Jones Vice-President.

(CORP. SEAL)
STATE OF KANSAS)
COUNTY OF SEDGWICK) SS.

Before me, the undersigned, a Notary Public in and for said County and State, on this 20th day of September, 1943, personally appeared R. H. Jones to me personally known and known to me to be the identical person who subscribed the name of the maker, thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed, in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

(SEAL) My Commission expires: November 23, 1944.

Bethry Porter
Notary Public

Recorded September 28, 1943 at 1:30 P.M.

Harold A. Beck

Register of Deeds

Receiving No. 19162

Satisfaction of Mortgage

Ogden S. Jones & Hazel Lucile Jones
Mortgagor

Dated October 28, 1940

To

Amount, - - - - - \$8800.00

The First National Bank of Lawrence,
Lawrence, Kansas Mortgagee

Recorded on page 429 Book 85 of

The Columbia National Bank of Kansas City
Assignee

Mortgage Records in Douglas County
Kansas, on property described as follows

to-wit: Lot one, the East forty feet of Lot No. two, the East One hundred fifteen feet of Lot No. 18, and the East 115 feet of Lot No. 19, all in Strong's Addition, adjacent to the City of Lawrence.

We hereby certify that the debt secured by the above described mortgage is fully paid off, satisfied and the mortgage discharged.

IN TESTIMONY WHEREOF, we have hereunto set our hand this Seventh day of October A.D. 1943

(CORP. SEAL)

The Columbia National Bank of Kansas City
Kansas City, Missouri

Sidney M. Cooke
Vice President