DOUGLAS COUNTY

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STATE OF KANSAS,) COUNTY OF DOUGLAS) SS: TY OF DOUGLAS) SS: BE IT REMEMBERED, that on this 6 day of September, 1943; before me the undersigned, a Notary Public in for the County and State aforesaid, personally appeared Elton W. Hybskmann and Merle S. Hybskmann, his , to me personally known to be the same person(s)who executed the above and foregoing instrument of writing, duly acknowledged the execution of same. IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above written. and for wife. and duly ack and yea. Emma A Emery Notary Public (SEAL) My Commission expires 3-20-47 Recorded September 8, 1943 at 4:25 P.M. arold a Beck Register of Deeds Receiving No. 18985 PARTIAL RELEASE State of Kansas, Douglas County SS: KNOW ALL MEN BY THESE PRESENTS, That I, The Lawrence Building and Loan Ass'n of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated June 23, 1943, made and executed by Geo. R. Florance and Faye Florance husband and wife of the first part, to The Lawrence Building and Loan Asso-iation of the second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas, in volume 84, page 382, on the 24th day of June A. D. 1942 is as to Lot Number Ninety-one (91) on Delaware Street in Earl's Addition also Lot Ninety-one on Delaware Street, constituting one tract or parcel of land in the City of Lawrence in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED, DISCHARGED, This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness our hands this 9th day of September A. D. 1943. The Lawrence Building and Loan "ssociation By H C Brinkman Vice President ATTEST: By L. E. Eby Secretary (CORP. SEAL) STATE OF KANSAS,) STAIL OF RANSAS, J Douglas County,) SS. Be it Remembered, That on this 9th day of September A. D. 1943 before me, Geneva Altic, a Notary Public in and for said County and State, came H. C. Brinkman vice-president and L. E. Eby, Secy. of The Lawrence Building and Loan Association to me personally known to be the same person who executed the within instrument of writing and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal of the day and year last above written. Geneva Altic (SEAL) My Commission Expires April 14, 1947. Notary Public meld a Beck Recorded September 9. 1943 at 3:00 P.M. Register of Deeds Receiving No. 18989 Reg. No. 3531² Fee Paid \$15.00 EXTENSION AGREEMENT

THIS INDENTURE, made the 22nd day of March, 1943, by and between The Lakeview Fishing and Shooting. Association, accorporation, of Douglas County, Kansas, hereinafter designated as first party, and C. A. Karlan of Shawnee County, Kansas, hereinafter designated as second party, WITNESSETH: WHEREAS, on the 1st day of November, 1926, first party executed mortgage to The Columbian ¹itle and Trust Company, Trustee, to secure the payment of 170 bonds issued by first party, in the aggregate principal amount of \$25,000.00, which mortgage was recorded on April 4, 1927, in Pook 67, Pages 572 to 578, inclusive, in the office of the Register of Deeds of Douglas County, Kansas, by which mortgage the first party conveyed and mortgaged to the grantee therein the following described real estate;

We do the Agginger of Beens of Budgas Foundy, manage of manage of the southers for the found of the found DEGREES AND TWELVE MINUTES WEST ONE HUNDRED AND THINTY ONE FEET (131) to an iron pine, thence, NORTH SEVENTY THREE DEGREES AND ONE MINUTE EAST ONE HUNDRED AND FORTY HIVE FEET (145) to an iron pine, thence SOUTH NINE DECREES AND FORTY MINUTES EAST ONE HUNDRED AND SEVENTY ONE FEET (145) to an iron pine, thence NORTH EIGHTY EIGHT DEGREES AND FIFTY TWO MINUTES EAST TWO HUNDRED AND FORTY TWO FEET (242) to an iron p

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