## DOUGLAS COUNTY

reduction of the indebtedness hereby secured or to the restoration or repair of the property damaged. In event of foreclosure of this mortgage or other transfer of title to the mortgaged property in extinguishment of the debt secured hereby, all right, title and interest of the Mortgagor in and to any insurance pelicies then in force shall pass to the purchaser or grantee. 7. That if the Mortgagor fails to make any payment provided for in this mortgage for taxes, insurance premiums, repair of the premises, or the like, then the Mortgage may pay the same and all sums so advanced, with interest thereof at four and one-half per centum  $(4\frac{1}{2})$  per annum from the date of such advance, shall be payable on demand and shall be secure hereby.

be payable on demand and shall be secured hereby.
8. That if there shall be a default in any of the terms, conditions or covenants of this mortgage, or of the note secured hereby, then any sums owing by the Mortgager to the Mortgagee shall, at the option of the Mortgagee, become immediately due and payable. The Mortgager to the Mortgagee shall, at the option of the Mortgagee, become immediately due and payable. The Mortgage shall then have the right to enter into the possession of the mortgaged premises and collect the rents, issues and profits thereof. In the event of any default, as herein described, this mortgage may be foreclosed. Appraisement is hereby waived.
9. The Mortgager further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within eight (8) months from the date hereof (written statement of any officer or authorized agent of the Federal Housing Administration dated subsequent to the eight (8) months' time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility), the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.
Notice of the exercise of any option granted herein to the Mortgagee is not required to be given.
The covenants herein contained shall bind, and the benefits and advantages shall incure d, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

ders.

IN WITNESS WHEREOF the Mortgagor(s) have hereunto set their hand(s) and seal(s) the day and year first above written.

HAPPY HOMES INC.

Leo F. Brady President Mildred Taylor Brady Secretary

(CORP. SEAL)

State of Kansas - Shawnee County, ss. BE IT REMEMBERED That on this 16 day of October, 1942, A.D., before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Leo F. Brady, President of Happy Homes, Inc., a corporation duly organized, incorporated and existing under and by virtue of the laws of United States and Mildred Taylor Brady, Secretary of said corporation who are personally known to me to be such officers, and who are personall known to me to be the same persons who executed, as such officers, the within instrument of writing on be-half of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation. of said corporation. IN TESTIMONY WHEREOF, I have berounto set my hand, and affixed my Notarial Seal the day and year last

above mentioned.

Helen Myers Notary Public (SEAL) Term exprise April 7, 1945 Would a Back Register of Decds Recorded October 17, 1942 at 9:22 A.M. \*\*\*\*\*

Receiving No. 15883

Reg. No. 3211 Fee paid \$10.25

MORTGAGE

THIS INDENTURE, Made this 15th day of October, 1942, by and between HAPPY HOMES, INC. of 6729 Rock-hill Road, Kansas City, Mo., Mortgagor, and CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation or-ganized and existing under the laws of United States, Mortgagee: MITNESSETH, That the Mortgagor, for and in consideration of the sum of Forty-one Hundred Dollars (\$4100.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described real estate, situated in the county of Douglas, State of Kansas, to wit:

The North 55 feet of the  $S_{outh}$  65 feet of the  $E_{a}$ st 165 feet, less the  $E_{a}$ st 40 feet of Lot 3, Block 6, South Lawrence, and Addition to the City of Lawrence, Kansas.

TO HAVE AND TO HOLD the premises described, together with all and singular the tenements, heredita-ments and appurtenances thereunto belonging, and the rents, issues and profits thereof; and also all appaments and appurtenances thereunto belonging, and the rents, issues and profits thereof; and also all appa-ratus, machinery, fixtures, chattels, furnaces, heaters, ranges, mantles, gas and electric light fixtures, elevators, screens, screen doors, awnings, blinds and all other fixtures of whatever kind and nature at pr-sent contained or hereafter placed in the buildings now or hereafter standing on the said real estate, and all structures, gas and oil tanks and equipment erected or placed in or upon the said real estate or attached to or used in connection with the said real estate, or to any pipes or fixtures therein for the purpose of hert-ing, lighting, or as part of the plumbing therein, or for any other purpose appertaining to the present or future use or improvement of the said real estate by such attachmant thereto, or not, all of which apparatus, mach-inery, chattels and fixtures shall be considered as annexed/and forming a part of the freehold and covered by this mortgage; and also all the estate, right, title and interest of the Mortgagor of, in and to the mortgaged

this mortgage; and also all the estate, right, title and interest of the Mortgagor of, in and to the mortgaged premises unto the Mortgagee, forever. And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises here-by conveyed, that he has good right to sell and convey the same, as aforesaid, and that he will warrant and defond the title thereto forever against the claims and demands of all persons whopscover. This mortgage is given to secure the payment of the principal sum of Forty-one Hundred Dollars (\$4100.00), as evidenced by a certain promissory note of oven date herewith, the terms of which are incorpor-ated herein by reference, payable with interget at the rate of Four and one-half per centum (4.%) per amum on the unpaid balance until paid, principal/interest to be paid at the office of Capitol Federal Savings and Loan Association in Topeka, Kansas, or at such other place as the holder of the note may designate in writing, in monthly installments of Twenty-two and 80/100 Dollars (22.80), commencing on the first day of March, 1943, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sconer paid, shall be due and payable on the first that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February, 1968. The Mortgagor covenants and agrees as follows: