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0	The East Half of the Southwest Quarter $(E_{2}^{1}SW_{4}^{1})$ of Section Twenty-nine (29) in Township (13) South, Range Nineteen (19) East of the Sixth Principal Meridian, containing 80 acres, more or less. (Effective only as to security above-described. See limitations below).
	from the lien of that certain real estate mortgage dated the lst day of October , 1934 executed by Alec G. Banks and Trace H. Banks his wife, as mortgagor(s) in favor of the Commissioner, as mortgagee, which said mortgage is recorded in Book 81 at Page 265 of the mortgage records of said 'ounty. Provided however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not effect in any manner the validity or priority of said mortgage as a lien upon such other property. WITNESS, the signatures of the Corporation and the Commissioner by The Federal Land Bank of Wichita, Wichit Kansas, accorporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 Deeds at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 1st day of August, 1942. FEDERAL FARM MORTGAGE CORPORATION, a corporation and LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended. By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a cor- poration, their Agent and Attorney-in-Fact. By C. R. Kurt Vice President J. A. Carrico, Assistant Secretary
	STATE OF KANSAS () GOUNTY OF SEDGWICK () SS. Before me, the undersigned, a Notary Public in and for said ^C ounty and State on this lst day of August, 1942 personally appeared ^C . R. Kurt to me personally known and known to me to be the identical persons who, as Vice-President of said Bank, subscribed the names of The Federal Land Eank of Wichita, Wichita, Kansas, a cor- poration (as figent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the fore- going instrument; and he , being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank as Agent and Attorney-in-Fact, therefor, all by authority of the Board of Directors of said Bank; and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said "corporation and said Commissioner, all for the uses and purposes set forth and specified therein. WITNESS my hand and seal, the day and year last above written.
	Bethry Porter
	(SEAL) My Commission expires: November 23, 1944. Notary Public
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	Receiving No. 15342 (The following is endorsed on the original mortgage recorded in mortgage book 76 at page 88) A S S I G N M E N T
	For Value Received, the undersigned owner of the within mortgage, does hereby assign and transfer the same to Serena Sutton.
	D Coen Byrn
	STATE OF Kansas) COUNTY OF Douglas)ss:
	BE IT REMEMBERED, that on this 9th day of April A. D. 1930 before me, the undersigned, a Notary Public in and for said County and State, came D. Coen Byrn the mortgagee named in the foregoing mortgage to me known to be the same person as executed the foregoing assignment of such mortgage, and such person duly acknowledged the execution of said assignment. IN WITNESS WHEREDF, I have hereunto set my hand and affixed my Notarial Scal the day and year last above
	written. Wm LaCoss
	(SEAL) My Commission Expires January 22nd 1933. Notary Public
	a - a
	Recorded August 6, 1942 at 3:50 P. M. Narkd (1. Dick Register of Deeds

	Receiving No. 15375 Contract Ref. No. 3089 EXTENSION AGREEMENT Fee Paid \$1.25
	Lawrence, Kansas, August 5, 1942 The undersigned hereby covenant that they are the legal owners of the premises conveyed to The First National Bank of Lawrence by a Mortgage, dated August 10 1939 made by C. D. Edmondson and Maude Edmondson, and duly recorded in Douglas County, Kansas, Book 84, on page 76, to, which Mortgage was given to secure the payment of a note or bond for the sum of Seven hundred and no/100 DOLLARS, payable August 10, 1942, to The First National Bank of Lawrence or order, upon which note or bond there remains unpaid the sum of \$500.00, of principal money; and in consideration of the extension of the time for the payment thereof as follows:
	\$50.00 on the 10th day of February 1943 \$250.00 on the10th day of August 1945 \$50.00 on the 10th day of August 1943 \$ on the first day of 19
	\$50.00 on the 10th day of February 1944 \$ on the first day of 19 \$50.00 on the 10th day of August 1944 \$ on the first day of 19 \$50.00 on the 10th day of February 1945 \$ on the first day of 19
A STATE OF A	hereby agrees to assume said indebtedness and to pay interest upon said principal sum remaining unpaid from time to time, from the day whereon the same, by the terms of said note or bond, becomes due, at the rate of six per cent per annum, payable semi-annually, for and during said term of extension; both principal and inter- est to be paid, when due at THE FIRST NATIONAL BANK, Lawrence, Kansas; and in case of default in payment of prin- cipal or interest, or in case of non-payment of taxes or breach of any of the covenants contained in said Mort- gage, it shall be optional with the legal holder or holders of said principal note to declare said principal sum immediately due and payable.
Contraction of the	Recorded August 11, 1942 at 11:50 A. M.
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