MORTGAGE RECORD 88

Receiving No. 15050

MORTGAGE RELEASE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged. The Federal Land Bank of Wichita, Wichita, Kansas, a copporation (hereinafter referred to as the Bank) does hereby release, discharge and concel that certain/montgage dated the 7th day of December, 1922, executed by Charles J. Gleason, a widower as mortgagor(s) in favor of the Bank, as mortgage securing a note for \$4200.00 which said mortgage is recorded in Book 62 at Page 589, of the mortgage records o Douglas County, State of Kansas, and covers the following described real estate situated in said County to-wit:

The East Fifty-two (52) acres of Northeast Quarter (NE_{4}^{\perp}) except One (1) acre in Southeast corner for Church of Section Twnety-three (23); Southwest Quarter (SW_{4}^{\perp}) of the Northwest Quarter (NW_{4}^{\perp}) of Section Thirteen (13), Township fourteen (14) South, Range Nineteen (16) East of the Sixth Frincipal Meridian.

Containing 91 acres of land, more or less, according to the Government survey thereof.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 5th day of June, 1942. THE FREDERAL LAND BANK OF WICHITA, WICHITA, KANSAS

(CORP. SEAL) ATTEST: J. A. Carrico Ass't. Secretary.

SFATE OF KANSAS, COUNTY OF SEDGWICK, ss Before me, the undersigned, a Notary Public in and for said County and State, on this 5th day of June, 1942 personally appeared C. R. Kurt, to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said cor-poration and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein. WIPNESS my hand and seal the day and year last above written. Bethry Porter

(SEAL) My Commission expires: November 23, 1944.

Bethry Porter Notary Public.

Recorded June 17, 1942 at 8:15 A. M.

Wmsala (1: Bick Register of Deeds

a corporation By C. R. Kurt Vice-Fresident

Receiving No. 15053

MORTGAGE RELEASE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to fart 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of April, 1934 executed by Ruth Clark Jones, also known as Ruth E. Jones, and Charles H. Jones, her hustand as mortgagor(s) in favor of the Commissioner, as mortgagee, securing a note for \$300.00 which said mortgage is recorded in Book 72 at Page 128, of the mortgage records of Douglas County, State of Kansas and covers the following described real estate situated in said County, to-wit:

East Half (E_d^{\perp}) of the Southeast Quarter (SE_4^{\perp}) less one (1) acres for cemetery); and the Northwest Quarter (NW_4^{\perp}) of the Southeast Quarter (SE4) of Soction Fourteen (14), Township Fifteen (15) South, Range Eighteen (18) East of the Sixth (6th) Frincipal Meridian:

Containing in all 119 acres, more or less, according to the U. S. Government Survey thereof.

Witness the signatures of the Corporation and Commissioner by The Federal Land Bank of Wichita, Wichita, Witness the signatures of the Corporation and Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Fower of Attorney which is recorded in Book 132 deeds at Fage 289 of the records of said County), signed by the duly authorized officers of said Bank and its corporate scal hereon impressed this 9th day of June, 1942. FEDERAL FARM MORTGAGE CORPORATION, a corporation, and LAND BANK COMMISSIONER, acting pursuant to Fart 3 of the Emergency Farm Mortgage Act of 1933, as amended. By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact.

Agent and Attorney-in-Fact. By C. R. Kurt Vice-President.

ATTEST: (CORP. SEAL) J. E. Carrico Ass't Secretary. STATE OF KANSAS) COUNTY OF SEDGWICK) SS.

COUNTY OF SEDEWICK) SS. Before me, the undersigned, a Notary Fublic in and for said County and State, on this 9th day of June 1942, personally appeared C. R. Kurt, to me personally known and known to me to be the identical person who, as Vice-Fresident of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact) the Federal Farm Mortgage Corporation, a corporation and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1938, as amended, to the foregoing instrument; and he, being by me duly sworn did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact therefor, all by authority of the Board of Directors of said Bank and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact) said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein. Bethry Forter Bethry Forter Notary Fublic

therein. WITNESS my hand and ceal; the day and year last above written. (SEAL) My Commission expires: November 23, 1944.

Recorded June 17, 1942 at 10:30 A. M.

Hordd A. Deck Register of Deeds