

DOUGLAS COUNTY

said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 25th day of May 1942.

(CORP. SEAL)

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas
a corporation.

By C. R. Kurt

Vice-President.

ATTEST:

J. A. Carrico, Assistant Secretary

STATE OF KANSAS)

COUNTY OF SEDGWICK) SS.

Before me, the undersigned, a Notary Public in and for said County and State, on this 29th day of May, 1942, personally appeared C. R. Kurt to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

Bethry Porter
Notary Public

(SEAL) My Commission expires: November 23, 1944.

Recorded June 1, 1942 at 11:00 A. M.

Harold A. Beck Register of Deeds

Receiving No. 14040

MORTGAGE RELEASE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation), and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended (hereinafter referred to as the Commissioner), do hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

The Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty-four (34), in Township Eleven (11) South, Range Eighteen (18) East of the Sixth Principal Meridian, lying East of the center of Coon Creek, except the right-of-way of the Atchison-Topeka & Santa Fe Railroad; also beginning at the North east corner of the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty-four (34), in Township Eleven (11) South, Range Eighteen (18) East of the Sixth Principal Meridian, thence West 113 rods, thence South 29 rods, thence East 111 rods, thence South 22 rods, thence East 1 rod, thence South 2 rods thence East 1 rod, to the East line of the said quarter section, thence North to the place of beginning, containing 80 acres, more or less. (Effective only as to security above-described. See limitations below.)

from the lien of that certain real estate mortgage dated the 1st day of April, 1934, executed by E. M. Bahnmaier and Julia H. Bahnmaier, his wife, and Fred Bahnmaier, a single man, as mortgagor(s) in favor of the Commissioner as mortgagee, which said mortgage is recorded in Book 72, Page 124, re-recorded in Book 81 at Page 232 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect in any manner the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signatures of the Corporation and the Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 Deeds at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 25th day of May, 1942.

FEDERAL FARM MORTGAGE CORPORATION, a corporation and LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended.

By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas a corporation, their Agent and Attorney-in-Fact.
By C. R. Kurt Vice President.

(CORP. SEAL)

ATTEST:

C. A. Carrico, Assistant Secretary

STATE OF KANSAS)

COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public in and for said County and State, on this 29th day of May, 1942, personally appeared C. R. Kurt, to me personally known and known to me to be the identical person who, as Vice-President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas a corporation (as Agent and Attorney-in-Fact) the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact therefor, all by authority of the Board of Directors of said Bank; and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein.

WITNESS my hand and seal, the day and year last above written.

Bethry Porter
Notary Public

(SEAL) My Commission expires: November 23, 1944

Recorded June 1, 1942 at 11:10 A. M.

Harold A. Beck Register of Deeds