

## MORTGAGE RECORD 88

upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect in any manner the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signatures of the Corporation and the Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 Deeds at Page 289 of the records of said County) signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 25th day of May, 1942.

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and  
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the  
Emergency Farm Mortgage Act of 1933, as amended.  
By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,  
a corporation, their Agent and Attorney-in-Fact.  
By C. R. Kurt Vice-President.

ATTEST: (CORP SEAL)

J. A. Carrico, Assistant Secretary.

STATE OF KANSAS, } SS  
COUNTY OF SEDGWICK }

Before me, the undersigned, a Notary Public in and for said County and State, on this 25th day of May 1942 personally appeared C. R. Kurt to me personally known and known to me to be the identical person who, as Vice-President of said Bank subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank as Agent and Attorney-in-Fact therefor, all by authority of the Board of Directors of said Bank; and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact) said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein.

WITNESS my hand and seal, the day and year last above written.

(SEAL) My Commission expires: November 23, 1944

Bethry Porter  
Notary Public

Recorded May 28, 1942 at 2:11 P. M.

*Harold A. Beck* Register of Deeds

Receiving No. 14032

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS:

THAT a certain Indenture of Mortgage, bearing date the 7th day of February 1934, made and executed by Burt Frances Johnson and Myrtle B. Johnson, husband and wife, as mortgagors, to HOME OWNERS' LOAN CORPORATION, a Federal Corporation, as mortgagee, and recorded in the office of the Register of Deeds, within and for the County of Douglas, and the State of Kansas, in Book 79 of Mortgages, page 124, on the 12th day of February, 1934, is fully paid, satisfied and discharged, together with extension agreement recorded in book 85, page 405.

IN WITNESS WHEREOF the HOME OWNERS' LOAN CORPORATION has caused these presents to be signed in its corporate name and its corporate seal to be hereunto affixed by its Omaha Regional Treasurer, hereunto duly authorized by resolution of its Board of Directors, adopted the 19th day of December, 1935, this 27 day of May, 1942.

HOME OWNERS' LOAN CORPORATION  
By B. Morman  
Omaha Regional Treasurer

(CORP. SEAL)  
STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) SS

BE IT REMEMBERED that on this 27th day of May, A. D. 1942, before me, the undersigned, a Notary Public in and for the County of Douglas and the State of Nebraska, came B. Morman, Omaha Regional Treasurer of the Home Owners' Loan Corporation, a Corporation duly organized and existing under and by virtue of an Act of the Congress of the United States, who is personally known to me to be such officer and who is personally known to me to be the same person who executed as such officer the within instrument of writing on behalf of said Corporation, and such person duly acknowledged the execution of the same to be his act and deed and the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(SEAL) My Commission expires: 5-11-44

Vera Kouba  
Notary Public Douglas County, Nebraska

Recorded May 28, 1942 at 3:55 P. M.

*Harold A. Beck* Register of Deeds.

Receiving NO. 14039

## MORTGAGE RELEASE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

The Northwest Quarter (NW $\frac{1}{4}$ ) of Section Thirty-four (34) in Township Eleven (11) South, Range Eighteen (18) East of the Sixth Principal Meridian, Lying East of the center of Coon Creek, except the right of way of the Atchison-Topoka & Santa Fe Railroad. ALSO beginning at the Northeast corner of the Southwest Quarter SW $\frac{1}{4}$  of Section Thirty-four (34), Township Eleven (11) South, Range Eighteen (18) East of the Sixth Principal Meridian, thence West 113 rods, thence South 29 rods, thence East 111 rods, thence South 22 rods, thence East 1 rod, thence South 2 rods, thence East 1 rod, to the East line of the Said Quarter section, thence North to the place of beginning; containing 80 acres, more or less. (Effective only as to security above-described. See limitations below).

from the lien of that certain real estate mortgage dated the 1st day of April, 1934, executed by E. M. Bahnmaier and Julie H. Bahnmaier, his wife, and Fred Bahnmaier, a single man, as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 72 at page 92, re-recorded in Book 81 at Page 114, of the mortgage records of said County, Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein, and that the execution of this partial release shall not affect, in any manner, the validity or priority of