

DOUGLAS COUNTY

ATTEST: (CORP. SEAL)

J. A. Carrico Ass't Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 16th day of May, 1942, personally appeared R. H. Jones to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

(SEAL) My Commission expires November 23, 1944

Bethry Porter
Notary Public

Recorded May 27, 1942 at 10:00 A. M.

Harold A. Beck

Register of Deeds

Receiving No. 14024

RELEASE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following real estate situated in Douglas County, State of Kansas, to-wit:

The Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty-four (34) in Township Eleven (11) South, Range Eighteen (18) East of the Sixth Principal Meridian, lying East of the center of Coon Creek, except the right-of-way of the Atchison-Topeka & Santa Fe Railroad. ALSO Beginning at the Northeast corner of the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty-four (34), Township Eleven (11) South, Range Eighteen (18) East of the Sixth Principal Meridian, thence West 113 rods, thence South 29 rods, thence East 111 rods, thence South 22 rods, thence East 1 rod, thence South 2 rods, thence East 1 rod, to the East line of the said quarter section, thence North to the place of beginning, containing 80 acres, more or less. (Effective only as to security above-described. See limitations below)

From the lien of that certain real estate mortgage dated the 1st day of April, 1934, executed by E. M. Bahnmaier and Julia H. Bahnmaier, his wife, and Fred Bahnmaier, a single man as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 72 at Page 92, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 25th day of May, 1942.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation.
By C. R. Kurt Vice-President

ATTEST: (Corp)
SEAL)J. A. Carrico Assistant Secretary
STATE OF KANSAS) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public in and for said County and State, on this 26th day of May, 1942, personally appeared C. R. Kurt, to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

(SEAL) My Commission expires: November 23, 1944

Bethry Porter
Notary Public

Recorded May 28, 1942 at 2:10 P. M.

Harold A. Beck

Register of Deeds

Receiving No. 14025

RELEASE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Corporation, a corporation (hereinafter referred to as the Corporation), and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1938, as amended (hereinafter referred to as the Commissioner) do hereby release and discharge the following described real estate situated in Douglas County, State of Kansas to wit:

The Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty-four (34), in Township Eleven (11) South, Range Eighteen (18) East of the Sixth Principal Meridian, lying East of the center of Coon Creek, except the right-of-way of the Atchison-Topeka & Santa Fe Railroad; also beginning at the Northeast corner of the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty-four (34), in Township Eleven (11) South, Range Eighteen (18) East of the Sixth Principal Meridian, thence West 113 rods, thence South 29 rods, thence East 111 rods, thence South 22 rods, thence East 1 rod, thence South 2 rods, thence East 1 rod, to the East line of the said quarter section, thence North to the place of beginning, containing 80 acres, more or less. (Effective only as to security above-described. See limitations below.)

From the lien of that certain real estate mortgage dated the 1st day of April 1934, executed by E. M. Bahnmaier and Julia H. Bahnmaier, his wife, and Fred Bahnmaier, a single man, as mortgagor(s) in favor of the Commissioner, as mortgagee, which said mortgage is recorded in Book 72 at Page 124 of the mortgage record of said County. Provided however, and it is expressly agreed and understood, that the lien of said mortgage, is hereby retained