

MORTGAGE RECORD 88

Receiving No. 13727

PARTIAL RELEASE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

A tract of land beginning at a point in the west line of the Northeast Quarter (NE $\frac{1}{4}$) of Section Ten (10), Township Thirteen (13) South, Range Twenty (20) East of the Sixth Principal Meridian, 447.82 feet north of the southwest corner of said Quarter Section, thence due east 396 feet to a stone, thence north and parallel to the west line of said Quarter Section 1123.24 feet to the center of a drain ditch, thence north 44 deg. 0 min. west 549.47 feet to a point in the west line of said Quarter Section, said point being 723.59 feet south of the northwest corner of said Quarter Section, thence south along the west line of said Quarter Section 1504.94 feet, more or less, to the point of beginning; containing 12.04 acres, more or less. (Effective only as to security above described. See limitations below.)

From the lien of that certain real estate mortgage dated the 20th day of June, 1923 executed by Jefferson D. Martin and J. Ella Martin, his wife, as mortgagor(s) in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 64 at Page 324, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 21st day of April, 1942.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas
a corporation.

By C. R. Kurt, Vice-President

(CORP. SEAL) ATTEST:
J. A. Carrico, Assistant Secretary

STATE OF KANSAS) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public in and for said County and State, on this 21st day of April, 1942, personally appeared C. R. Kurt to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

Minnie B. Hume
Notary Public

(SEAL) My Commission expires: April 24, 1945.

Recorded April 24, 1942 at 9:30 A. M.

Harold A. Beck
Register of Deeds

Receiving N. 13728

PARTIAL RELEASE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation), and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended (hereinafter referred to as the Commissioner), do hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

A tract of land beginning at a point in the west line of the Northeast Quarter (NE $\frac{1}{4}$) of Section Ten (10), Township Thirteen (13) South, Range Twenty (20) East of the Sixth Principal Meridian, 447.82 feet north of the southwest corner of said Quarter Section, thence due east 396 feet to a stone, thence north and parallel to the west line of said Quarter Section 1123.24 feet to the center of a drain ditch, thence north 44 deg. 0 min. west 549.47 feet to a point in the west line of said Quarter Section, said point being 723.59 feet south of the northwest corner of said Quarter Section, thence south along the west line of said Quarter Section 1504.94 feet, more or less, to the point of beginning; containing 12.04 acres, more or less (Effective only as to security above described. See limitations below.)

From the lien of that certain real estate mortgage dated the 1st day of February, 1934, executed by Jefferson D. Martin, also known as J. D. Martin, and Joseph Ella Martin, also known as J. Ella, husband and wife, as mortgagor(s) in favor of the Commissioner, as mortgagee, which said mortgage is recorded in Book 72 at Page 48 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect in any manner the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Corporation and the Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 at Page 289 of the Deeds records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 21st day of April, 1942.

FEDERAL FARM MORTGAGE CORPORATION, a corporation and
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the
Emergency Farm Mortgage Act of 1933, as amended.
By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation,
their Agent and Attorney-in-Fact.

ATTEST: (CORP. SEAL)
J. A. Carrico, Assistant Secretary.

By C. R. Kurt, Vice President

STATE OF KANSAS) SS
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public in and for said County and State, on this 21st day of April 1942, personally appeared C. R. Kurt to me personally known and known to me to be the identical person who, as Vice President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing