

DOUGLAS COUNTY

in and for said County and State, came W. C. Mercier, Cashier, to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written,

(SEAL) My Commission Expires 7-25-1943

H. A. Schubert
Notary Public.

Recorded March 2, 1942 at 10:50 A. M.

Harold A. Beck Register of Deeds.

Receiving No. 13327

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That M. Conrad McGrew, in consideration of the sum of Seven Thousand Eight Hundred Fourteen Dollars and Seven Cents, (\$7,814.07) to him in hand paid, the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto The Business Men's Assurance Company of America, a corporation of the State of Missouri, having its principal office in Kansas City, Missouri, its successors and assigns, one certain mortgage dated the 2nd day of May, 1941, executed by Edward M. Cameron and Estelle D. Cameron, his wife, to M. Conrad McGrew, and given to secure the payment of Eight Thousand Dollars (\$8,000.00) and the interest thereon, duly filed for record in the office of the Register of Deeds of Douglas County, Kansas, and recorded in Book 85 on Page 576 on the 2nd day of May, 1941, together with the note, debts and claims secured by said mortgage and the covenants contained in said mortgage, and the said M. Conrad McGrew hereby covenants, promises and agrees to and with The Business Men's Assurance Company of America, that there is now due and owing upon the said Note and Mortgage the sum of Seven Thousand Eight Hundred Fourteen Dollars and seven cents (\$7,814.07), principal, together with interest thereon as set forth in said note from March 1, 1942.

IN WITNESS WHEREOF, M. Conrad McGrew has caused this instrument to be executed this 26th day of February, 1942.

M. Conrad McGrew

STATE OF KANSAS)
COUNTY OF DOUGLAS)ss.

Be it remembered, that on this 2nd day of March, A. D., 1942, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came M. Conrad McGrew, who is personally known to me to be the same person who executed the foregoing instrument, and such person duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(SEAL) My commission expires October 3, 1944.

Arthur S. Peck
Notary Public, Douglas Co., Kansas.

Recorded March 2, 1942 at 11:10 A. M.

Harold A. Beck Register of Deeds.

Receiving No. 13329

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of January, 1935, executed by John Hout also known as John H. Hout and Minnie L. Hout also known as Minnie Hout, his wife as mortgagor(s), in favor of the Commissioner, as mortgagee, securing a note for \$1400.00, which said mortgage is recorded in Book 81 at Page 291, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

The West 100 acres of the Southwest Quarter (SW $\frac{1}{4}$) of Section Twenty-three (23), Township Thirteen (13) South, Range Eighteen (18) East of the Sixth (6th) Principal Meridian. Also one and one-fourth acres in the same section, township and range above named, described as follows: Beginning 952 feet East of the Southwest corner of the Northwest Quarter (NW $\frac{1}{4}$), thence running North 146 feet, thence East 376 feet, thence South 146 feet, thence West 376 feet to place of beginning. Beginning at a point 16 rods North of the South line, and 1337 feet East of the West line of the Northwest Quarter (NW $\frac{1}{4}$) of Section Twenty-six (26) in Township Thirteen (13) South, Range Eighteen (18) East of the Sixth (6th) Principal Meridian, thence running North 680 feet to the center of channel of Rock Creek, thence along and up the channel of said creek Northwesterly to mouth of ditch 668 $\frac{1}{2}$ feet South and 462 feet East of the Northwest corner of said Section Twenty-six (26), thence along the center of Ditch to the West line of said Section; thence North to the Northwest corner of said Section; thence East 100 rods, thence South 144 rods; thence West 313 feet to the place of beginning, containing 35 and 92/100 acres, more or less.

Containing in all, 137.17 acres, more or less, according to the U. S. Government Survey thereof.

WITNESS the signatures of the Corporation and Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 deeds at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 26th day of February, 1942.

(CORP. SEAL)

ATTEST: J.A. Carrico Ass't Secretary

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the
Emergency Farm Mortgage Act of 1933, as amended.
By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a
corporation, their Agent and Attorney-in-Fact.
By R. H. Jones Vice-President

STATE OF KANSAS)
COUNTY OF SEDGWICK)ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 26th day of February, 1942, personally appeared R. H. Jones, to me personally known and known to me to be the identical person who, as Vice-President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank as Agent and Attorney-in-Fact therefor, all by authority