

DOUGLAS COUNTY

become absolute, and the whole of said principal and interest shall immediately become due and payable at the option of the party of the second part, or assigns, and this mortgage may thereupon be foreclosed immediately for the whole of said money, interest and costs, without further notice. In case of such foreclosure, said real estate shall be sold without appraisalment.

IN WITNESS WHEREOF, The said parties of the first part have hereunto subscribed their names and affixed their seals, on the day and year above mentioned.

Margaret Maclean Stratton
George W. Stratton

STATE OF KANSAS,)
County of Douglas)ss.

BE IT REMEMBERED, That on this 21st day of February A. D. 1942 before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Margaret Maclean Stratton and George W. Stratton, her husband to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

George Docking
Notary Public.

(SEAL) (Commission expires July 13-1944)

Recorded February 23, 1942 at 9:15 A. M.

Harold A. Beck Register of Deeds.

Receiving No. 13300

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 7th day of March, 1938, executed by Clarence Hausman, also known as Clarence H. Hausman, and Dorothy Ruth Hausman, his wife, as mortgagor(s), in favor of the Commissioner, as mortgagee, securing a note for \$1200.00, which said mortgage is recorded in Book 70 at Page 436, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

North Half (N $\frac{1}{2}$) of Southwest Quarter (SW $\frac{1}{4}$) of Section Nine (9), Township Fourteen (14) South, Range Twenty-one (21) East of the Sixth Principal Meridian;
Containing 80 acres, more or less, according to the U. S. Government Survey thereof.

WITNESS the signatures of the Corporation and Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 deeds at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 14th day of February, 1942.

(CORP. SEAL)

ATTEST: J. A. Carrico Ass't. Secretary.

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and
LAND BANK COMMISSIONER, acting pursuant to Part 3
of the Emergency Farm Mortgage Act of 1933, as
amended.

By THE FEDERAL LAND BANK OF WICHITA, Wichita,
Kansas, a corporation, their Agent and Attorney-
in-Fact.

By R. H. Jones Vice-President.

STATE OF KANSAS)
COUNTY OF SEDGWICK)ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 14th day of February, 1942, personally appeared R. H. Jones, to me personally known and known to me to be the identical person who, as Vice-President of said Bank, subscribed the name of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact therefor, all by authority of the Board of Directors of said Bank; and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein.

WITNESS my hand and seal, the day and year last above written.

(SEAL) My Commission expires: November 23, 1944

Bethry Porter
Notary Public.

Recorded February 25, 1942 at 9:20 A. M.

Harold A. Beck Register of Deeds.

Receiving No. 13304

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of July, 1934, executed by Edward Shaw and Emma Shaw, his wife as mortgagor(s), in favor of the Commissioner, as mortgagee, securing a note for \$2300.00, which said mortgage is recorded in Book 81 at Page 222, of the records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

The Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) and the North (N) 100 acres, of the Southwest Quarter (SW $\frac{1}{4}$) of Section Thirty-two (32), Township Twelve (12) South, Range Nineteen (19) East of the Sixth (6) Principal Meridian;
containing in all 140 acres, more or less, according to the U. S. Government Survey thereof.