

MORTGAGE RECORD 88

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(SEAL) My Commission Expires Oct. 10, 1943

F. H. Blake
Notary Public

Recorded February 6, 1942 at 10:00 A. M.

Harold A. Beck Register of Deeds.

Receiving No. 13227

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (hereinafter referred to as the Bank), does hereby release, discharge and cancel that certain real estate mortgage dated the 19th day of April, 1934, executed by Herman B. Schellhorn and Wilma Iona Schellhorn, his wife, as mortgagor(s), in favor of the Bank, as mortgagee, securing a note for \$1800.00, which said mortgage is recorded in Book 72 at Page 17, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

That part of the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Seven (7), Township Fourteen (14) South, Range Eighteen (18) East of the Sixth Principal Meridian North of Rock Creek, less 2.40 acres to Peck, containing 14.35 acres, otherwise described as follows: Beginning at the Northwest corner of the Southeast Quarter (SE $\frac{1}{4}$) of Section Seven (7), Township Fourteen (14) South, Range Eighteen (18) East of the Sixth Principal Meridian thence South 89 degrees 46 minutes, East 1322.5 feet to the Northeast corner of the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section Seven (7), thence South 1 minute East, 600 feet to the center line of Rock Creek; thence following the center line of Rock Creek in a westerly direction to intersection with center line of public road; thence North, 56 degrees 29 minutes West, 390 feet along center line of said road, thence North, 23 degrees 7 minutes West, 218 feet also along center line of said road, thence South 87 degrees West 35.95 feet to a point 230 feet East and 200 feet South of the Northwest corner of the Southeast Quarter (SE $\frac{1}{4}$) of said Section Seven (7); thence South, 1 minute East, 90 feet to where said line intersects a ravine, thence following the center line of ravine in a southerly direction to intersection with the center line of said Rock Creek; thence following the center line of said Rock Creek in a westerly direction to intersection with the West line of the Southeast Quarter (SE $\frac{1}{4}$) of said Section Seven (7), thence North, 1 minute West, 410 feet to point of beginning, containing 14.35 acres, also beginning at the Southeast corner of the Northwest Quarter (NW $\frac{1}{4}$) of Section Seven (7), Township Fourteen (14) South, Range Eighteen (18) East of the Sixth Principal Meridian and running thence 40 rods North on the East Section line of said Quarter Section, thence West 10 rods on a line parallel to the South line of said Quarter Section, thence South 40 rods on a line parallel to the East line of said Quarter Section, thence East 10 rods on the South line of said Quarter Section to the place of beginning, also the West Half (W $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Seven (7), Township Fourteen (14) South, Range Eighteen (18) East of the Sixth Principal Meridian; Containing in all 96.85 acres, more or less, according to the U. S. Government Survey thereof.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 23rd day of January, 1942

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation,
By R. H. Jones Vice-President.

(CORP. SEAL)

ATTEST:

J. A. Carrico Ass't. Secretary.
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 23rd day of January, 1942, personally appeared R. H. Jones, to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

Bethry Porter
Notary Public.

(SEAL) My Commission expires November 23, 1944

Recorded February 7, 1942 at 9:40 A. M.

Harold A. Beck Register of Deeds.

Receiving No. 13236

EXTENSION AGREEMENT

THIS AGREEMENT, made and entered into this first day of February, A.D., 1942, by and between THE INLAND MORTGAGE CORPORATION, a corporation, of Kansas City, Missouri, party of the first part, and M. N. PENNY and ADDIE U. PENNY, his wife, of Douglas County, Kansas, parties of the second part, WITNESSETH:
THAT WHEREAS, M. N. Penny and Addie U. Penny, his wife, for valuable consideration, executed and delivered to Farm Mortgage Holding Company, a corporation, of Kansas City, Missouri, their negotiable promissory note dated February 1, 1932, in the principal sum of Twenty-five Hundred Dollars (\$2,500.00) due on February 1, 1937, payable with interest at the rate of six per cent per annum, interest payable semi-annually on the first day of August and February of each and every year; and
WHEREAS, to secure the payment of said note, said M. N. Penny and Addie U. Penny, executed, acknowledged and delivered to Farm Mortgage Holding Company their First Mortgage dated February 1, 1932, covering the following described real estate, situate in Douglas County, Kansas, to-wit:-

The Northwest fractional Quarter of Section Six (6) in Township Fourteen (14) of Range Twenty (20) containing 146 $\frac{1}{2}$ acres more or less, lying, being and situate in the County of Douglas, State of Kansas;

which said mortgage was duly recorded on February 13, 1932 in Book 77 on page 453 of the records in the office of the Register of Deeds of Douglas County, Kansas; and

Reg. No. 2911
Fee Paid
\$6.25