

MORTGAGE RECORD 88

All of Lot Two (2) in Block Twenty-Eight (28) in Quivora Place an addition to the City of Lawrence the note described and secured in and by the said mortgage having been duly endorsed to the above named assignee. Witness our hand this 8th day of November, 1939.

(CORP. SEAL)

THE BROTHERHOOD STATE BANK, KANSAS CITY, KANS.
By H E Alberti
Cashier.

State of Kansas, Wyandotte County, ss.

Be It Remembered, That on this 8th day of November, Nineteen Hundred and Thirty-Nine before me, the undersigned, a Notary Public in and for the County and State aforesaid, came H. E. Alberti who is personally known to me to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

In Witness Whereof, I now hereunto set my hand and affix my hand and seal the day and year last above written.

(SEAL) Commission expires 29th day of June, 1943

Mildred Simpson
Notary Public

Recorded January 29, 1942 at 8:40 A.M.

Harold A. Beck Register of Deeds

Receiving No. 13187

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation) and the Land Bank Commissioner, with offices in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, (hereinafter referred to as the Commissioner) do hereby release, discharge and cancel that certain real estate mortgage dated the 1st day of September, 1934, executed by Mary McClintock, a widow as mortgagor(s), in favor of the Commissioner, as mortgagee, securing a note for \$1300.00, which said mortgage is recorded in Book 81 at Page 251, of the mortgage records of Douglas County, State of Kansas, and covers the following described real estate situated in said County, to-wit:

The North Half (N $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) Section Twenty-eight (28), Township Thirteen (13) South, Range Twenty (20) East of the Sixth (6th) Principal Meridian, except Railroad right-of-way; also except a parcel of land in the Northeast corner of said Northwest Quarter (NW $\frac{1}{4}$), described viz: Beginning at the Northeast corner of said Northwest Quarter (NW $\frac{1}{4}$); South on the East line of said Quarter Section Seventeen rods to the middle of the Road as now-traveled thence with said road in a Northwesterly direction to the middle of Coal Creek; thence down the middle of said creek to the North line of said Quarter Section; thence East on said North line to the place of beginning, containing five-eighths of an acre; Containing 76.87 acres of land, more or less, according to the U.S. Government Survey thereof.

WITNESS the signatures of the Corporation and Commissioner by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact (under and by virtue of that certain Power of Attorney which is recorded in Book 132 at Page 289, of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 1st day of December, 1941.

ATTEST: (CORP. SEAL)
J. A. Carrico
Ass't Secretary.

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and
LAND BANK COMMISSIONER, acting pursuant to Part 3 of the
Emergency Farm Mortgage Act of 1933, as amended.
By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact.
By W E Fisher
Vice-President.

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 1st day of December, 1941, personally appeared W. E. Fisher, to me personally known and known to me to be the identical person who, as Vice-President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact therefor, all by authority of the Board of Directors of said Bank; and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein.

WITNESS my hand and seal, the day and year last above written.

(SEAL) My Commission expires: November 23, 1944

Bethry Porter
Notary Public.

Recorded January 30, 1942 at 9:50 A.M.

Harold A. Beck Register of Deeds

Receiving No. 13188

EXTENSION AGREEMENT

Reg. No. 2899
Fee Paid \$8.75

WHEREAS, THE NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY of Milwaukee, Wisconsin, is the owner and holder of the promissory note of Elijah T. Jay and Mary E. Jay of Topeka, Kansas dated January 11, 1937 for three thousand and five hundred Dollars, payable as therein provided, together with a mortgage of even date therewith and given to secure the same upon real estate situated in Douglas County, Kansas more particularly described in said mortgage of record in said county in Volume 83 of Mortgages, on page 95, and there remains unpaid of the principal of said note the sum of three thousand five hundred Dollars, with interest from January 11, 1942; and

WHEREAS, said Insurance Company has been requested to extend the time of payment of said indebtedness.

NOW, THEREFORE, the said Insurance Company, in consideration of the payments to be made as hereinafter